

The Church News

Diocese of Pennsylvania

Vol. XXX No. 6

PHILADELPHIA, PA.

FEBRUARY, 1941



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(Story on page 12)

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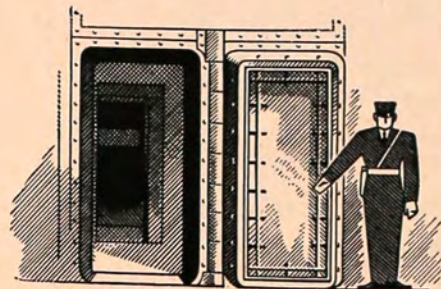
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THE EDITOR'S CORNER

WANTED—A good home for a reed organ, old, but in good condition; has excellent tone; suitable for a small chapel or mission. Quick action is called for; must be moved by Wednesday, February 5. Telephone Mrs. Samuel Fisher, HANcock 6851.

THE Presiding Bishop, as announced elsewhere in this issue, has designated February 2 to 9 as "Church Press Week." We have just received from him the following statement:

"These are days in which the whole question of defense is much in the public eye. For the most part, it means military defense. But the Church needs her lines of defense, too, especially in these days when there are so many elements at work in our society which would, if they succeed, destroy the very foundations on which the Church and our civilization are built.

"One of the important defense lines for the Church is her press; publications of various kinds devoted to her interests and her welfare. I would like to say a word about the Church Press. In our Church, the press is almost always struggling for an existence, primarily because our people do not support it. It may be only a mimeographed sheet which your parish issues, perhaps only once in a while. Or it may be the Church's national magazine, *Forth*, or one of the Church weeklies. All come within the general field of the Church Press.

"Every Church family ought to be interested in three kinds of Church publications: the parish, the diocese and the National Church. I commend to you the magazines included in these three categories; I hope you will read them regularly and I am sure you will receive help for your daily and your Church life from them."

We might add that Bishop Tucker knows what he is talking about. The Church Press does need the support of Church people. Translated freely, that means: THE CHURCH NEWS needs your support. A word now and then from the clergy—all of the clergy—would go a long way toward helping THE NEWS to win that support.

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

THE month of January is always a happy one to me. When I was a youngster and later a young man, I felt how drear life would become when I entered its later years. One of my greatest poetry friends was "Oft in the Stilly Night." After a rather lugubrious first verse there follows a second verse which I always felt was a picture of what life would be to me, as I am the youngest in my generation.

<i>"When I remembered all The frends, so linked together I've seen around me fall, Like leaves in wintry weather; I feel like one Who treads alone Some banquet-hall deserted,</i>	<i>Whose lights are fled, Whose garlands dead, And all but he departed! Thus in the stilly night, Ere Slumber's chain has bound me, Sad Memory brings the light Of other days around me."</i>
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THE RT. REV. FRANCIS
M. TAITT, S.T.D.

Photo-Grafters

After reaching the ripe age of 79 years the picture is very different. For many years, and even before I was Bishop, the Woman's Auxiliary of St. Paul's has given me a beautiful birthday turkey dinner and to it invites all the clergy of all denominations living in the region of Chester. The women always make me a beautiful floral gift, and the clergy present me with a book with the names of the whole group inscribed. From many of my people I receive cards and flowers for which I want to thank them from my heart. Such birthday celebrations reconcile us to a long life.

THE month of February will usher in our great Lenten season. No season could be more helpful. Its denials give us a power over ourselves; and the opportunities for private and public devotion draw us nearer to our God.

Do not simply abstain from ordinary pleasures, but take the time thus saved for a near approach and friendship with God. The Joint Commission on Evangelism and the Forward Movement has selected a fine list of preachers for Thursday nights at Holy Trinity Church. Three great noonday series of sermons give us great messages from God each day. Each parish also has its own Lenten program.

Do not forget the children. It is a great regret to your Bishop that the Sunday Schools are smaller than forty years ago. They may be better, but the attendance should be larger. The Children's Lenten offering also has declined somewhat, though for the triennium it was not far below the women's splendid offering. Take out a Mite Box for every baptized child, even though he is not large enough to attend Sunday School. They are "members of Christ and children of God" and thus a part of the great body whose work is to "preach the gospel to every creature."

Francis M. Taitt

The Executive Secretary's Page

IT is my conviction that this year will see a different attitude toward the Every Member Canvass. Its worthwhileness is going to be recognized and appreciated. Mother Necessity will be responsible for the change.

The Every Member Canvass originated when some of our leaders realized the need of developing the real resources of the Church. Money and people were to be enlisted only if we could arouse the interest of the whole membership of the Church. A few men set out to do that, and how well they succeeded is now a matter of record. The receipts of the Church jumped from approximately \$19,000,000 to \$49,000,000. The money fairly poured in, and it was not difficult to get. In fact, once the people had been awakened to the Church's needs and opportunities, it seemed unnecessary in many places to have an Every Member Canvass.

So a period of carelessness set in. It was difficult to get the clergy together to discuss the Every Member Canvass. (Please remember I am writing about the whole Church, not any particular Diocese.) They all knew what it was about, there was nothing new to tell them. It was difficult to get the lay officials of the Church out for Diocesan conferences on the Every Member Canvass, or the Church's Program, as we always called it. Few of them were really interested in the Program of the Church. This was especially true after the depression set in. A queer quirk set in then. Many parishes refused to have any canvass. The theory was that if you went out asking people for money they would give less. I am still waiting for someone to straighten me out on the psychology of that one.

But I know what happened. We cut our missionary support to less than half, and once again the main support of the missionary work of the Church came mostly from those parishes and people who had been carefully nurtured and educated to missionary support prior to 1919. This meant that once more the Church was relying on a relatively small group to support its work. Of course, that meant people and parishes that had money. That was as it should be, and they accepted the responsibility as long as they had the money. But it never justified the lack of honest and thorough canvasses in those dioceses, parishes and missions that were to be beneficiaries. And we are having it brought home rather forcibly that those who have been the main support for the last ten years are rapidly reaching the exhaustion point.

Trinity Church in New York reduced its missionary expectation \$50,000 for 1940. In our own Diocese some of our larger parishes, whose missionary interest is beyond question, could not pay their 1940 expectations. And some of them have had to reduce their expectations for 1941. One reduction was for \$5000. That hurts. Another was for \$1000. That hurts, too. Yes, Mother Necessity is going to cause some of us to change our minds about the worthwhileness of the Every Member Canvass.

Will it mean anything? It certainly will. It will mean that we must have the enthusiastic support of the clergy. That is where we begin. It will mean that the parson is not going to hand us just any old name as his canvass chairman. He is going to select *the one man around whom the rest of the parish will rally*. We want that man at the laymen's conference we are going to have again next May. We want a man who will have the support of the vestry. We want a man who has initiative and vision. One such man can be found in every parish. Please start looking for him, as we shall want his name soon.

There were 201 parishes and missions with expectations for 1940. Of these 59 paid their full quotas, 167 paid their expectations in full, 134 overpaid their expectations, and 52 overpaid their quotas. A good record. Turn to Page 23 for the complete report.



This edition of the NEWS is going to press too early for us to give the final Budget for 1941. We had a gap of \$57,000 between what we wanted and the expectations that came in. We have narrowed that down to \$20,000. The Finance Department is having a special meeting on the 29th (January) in order to make the final adjustments. So you will have to wait until next month in order to know what has been done, and where we stand.



The Presiding Bishop has set up a Fund for World Relief. Any money sent in for China Relief, or any other relief will go into this fund. A committee has been appointed to see that all offerings will go to those organizations or to that work which is at the moment in the greatest need.



Bishop W. Blair Roberts, of South Dakota, was in to see me the other day. He needs men badly. Three of his priests are leaving to serve with troops this year. If some of you would like to have a project that would count on your quota, you might choose one of the following:

- \$120—A catechist's salary for one year.
- \$60 to \$90—A helper's salary for one year.
- \$60—Travel expense for one year for the Rev. Christian B. Whipple, Porcupine Creek.
- \$60—Travel expense for one year for the Rev. Sidney Bears Heart, Standing Rock.
- \$120—Travel expense for one year for Sister Annie Horner, Pine Ridge.
- \$300—Annual salary of Rev. Andrew Deacon, Indian priest, Standing Rock Reservation.

If anyone would like a project that would be regarded as a "special," since it would not count on the quota, one of the following might be selected:

- \$15—Paint inside of Ascension Chapel, Crow Creek.
- \$15—Paint outside of Ascension Chapel, Crow Creek.
- \$20—Two coats of paint for All Saints' Chapel, Crow Creek Reservation.
- \$30—Provide concrete steps and a walk around Christ Church, Fort Thompson, on Crow Creek Reservation.
- \$50—Two coats of paint for St. Elizabeth's Church, largest on the Standing Rock Reservation.
- \$50—Shingle barn and garage at Holy Cross Chapel, Pine Ridge Reservation.
- \$80—Rebuild catechist's house at St. Paul's Chapel, Pine Ridge Reservation.
- \$125—Paint and repair church catechist's house and guild hall at Good Shepherd Chapel, Standing Rock Reservation, an isolated chapel in bad condition.



"Said the sparrow to the robin, 'I should really like to know why these anxious human beings rush about and worry so.' Said the robin to the sparrow, 'Friend, it really seems to me that they have no Heavenly Father, such as cares for you and me.'"

FREDERICK P. HOUGHTON.

THE CHURCH NEWS

REV. H. D. BUTTERFIELD ACCEPTS CALL TO SUCCEED BISHOP-ELECT

Fr. Conkling Leaves for Chicago After February 9;
Media Rector Goes to St. Luke's on February 23

FORMAL announcement of his resignation as rector of St. Luke's Church, Germantown, was made at the 11 o'clock service on Sunday, January 26, by the Rev. Wallace E. Conkling, Bishop-elect of Chicago. At the same time Fr. Conkling announced the election of his successor, the Rev. Harvey D. Butterfield, for nearly five years rector of Christ Church, Media.

Fr. Conkling will make his farewell appearance as rector on Sunday, February 9, and Fr. Butterfield will take up his duties as rector two weeks later, on Quinquagesima Sunday, February 23.

Fr. Butterfield, who is 33, was the unanimous choice of the vestry of St. Luke's at the meeting on January 16 at which Fr. Conkling's resignation was presented. His nomination had been confirmed previously by the Bishop. He is a native of Vermont and a graduate of the University of Vermont and General Theological Seminary, New York City. He was ordered deacon in 1934 by the late Bishop Booth and was ordained priest on February 3, 1935, by Bishop Taft, acting for Bishop Booth.

He began his ministry as vicar of St. Mary's Chapel, Carle Place, Long Island, and became assistant to the Rev. William P. S. Lander at the Church of the Good Shepherd, Rosemont, immediately after his ordination in 1935. On November 8, 1936, he became rector of Christ Church, Media. He is a valued member of the diocesan Department of Religious Education, and has taken an active part in the Summer and Winter Conferences sponsored by the department.

Fr. Butterfield is not unknown to the people of St. Luke's, for he conducted a mission there for a week two years ago and preached daily to large congregations attending the mission services. He is a priest-associate of the Sisters of St. Margaret and of the Order of the Holy Cross. His rectorship at St. Luke's will include supervision of the Church of St. John Baptist and the Chapel of the Nativity.

Fr. Butterfield is married and has two children. His wife also is a graduate of the University of Vermont.

At the service at which Fr. Conkling announced his resignation and the name of his successor, members of the congregation received printed copies of both the resignation and the

resolutions adopted by the vestry upon its acceptance.

The text of the resignation follows:

January 16, 1941.

To the Wardens and Vestrymen of
Saint Luke's Church, Germantown.
Brethren:

It is not possible for me to express what is in my mind and heart as I place into your hands my resignation as Rector of Saint Luke's Church, Germantown, to become effective on the confirmation by the Standing Committees and Bishops of the Church of my election as the Bishop of Chicago. Throughout the course of the last seventeen years and more, I have served as your Priest and Pastor. No one knows more clearly than I that there have been many mistakes, omissions and failures; also, no one knows more deeply than I that whatever of strength and ability God has given me I have endeavored sincerely and unreservedly to give to His service amongst you.

As Rector of Saint Luke's, I have been ever mindful that "the lot hath fallen unto me in a fair ground, yea, I have a goodly heritage." My greatly-revered predecessor put his whole trust in me, and now, as I must place that trust into the hands of another, I appreciate more than ever before the immeasurable confidence Dr. Upjohn must have had in me. I have tried to keep faith with him.

It has been abundantly made manifest to me that Our Blessed Lord calls me to another field of service. I have no choice but to go. The Pectoral Cross—the gift of the people of Saint Luke's, and worn upon my breast—will be no empty symbol. It will be an ever-present assurance to me of the mercies and consolations of the Great High Priest whose call I willingly obey; and it will also be a sign that those who gave it will always have their very special place and share in my heart's love and devotion.

The Lord be with you, now and always.

Faithfully yours,

WALLACE EDMONDS CONKLING.

Fr. Conkling refers to a pectoral cross presented to him by his congre-

Note to Clergy

Local clergy who plan to attend the consecration of the Rev. Wallace E. Conkling as Bishop of Chicago and desire to be in the procession should get in touch immediately with the Rev. Harold L. Bowen, D.D., St. Mark's Church, Ridge Avenue and Grove Street, Evanston, Ill., a member of the committee in charge of arrangements.

gation as a token of their affection, which has grown both wide and deep in the seventeen years of his rectorship at St. Luke's. Many of his parishioners gave cherished objects of gold to be melted down as material from which the cross was made. Thus it becomes a real symbol.

Here follows the text of the vestry's resolutions:

WHEREAS, WALLACE EDMONDS CONKLING, Priest and Doctor, has been Rector of Saint Luke's Church, Germantown, for seventeen years, a period witnessing a substantial growth in the spiritual life of the Parish, the norm of Catholic worship firmly established, and lasting improvement made to the physical plant and property, including the renovation and beautification of the Church edifice; and

WHEREAS, Father Conkling resigned his cure on the sixteenth day of January, 1941, to be consecrated a Bishop in the Church of God, having been chosen by the Diocese of Chicago to be its spiritual leader; therefore be it

RESOLVED by the Vestry of Saint Luke's Church, Germantown, that it extends to Father Conkling its sincere congratulations upon his election as Bishop of Chicago, whereby his great talents will be made available for Christ and His Church in a larger sphere of activity; and that it accepts Father Conkling's resignation with sorrow and regret at the severance of official relations with him; and be it further

RESOLVED by the Vestry of Saint Luke's Church, Germantown, that it hereby records its love for Father Conkling, its appreciation of his untiring labors as Priest and Pastor, its tribute to his wise and inspiring leadership, its joy in association with him, and its faith in his ability successfully to carry on his future work; and be it further

RESOLVED that these resolutions be made a part of the official records of Saint Luke's Church, Germantown, and that they be engrossed for presentation to Father Conkling.

The date of Fr. Conkling's consecration, which so far has been only tentative, has now been definitely fixed by the Presiding Bishop as St. Matthias' Day, February 24. The time of the service will be 10:30 A.M., the place St. James' Church, 666 Rush Street, Chicago. Early difficulties in connection with the consecration date were happily resolved so that the new Bishop will be able to relieve the Bishop Suffragan of some of the Lenten burden.

Fr. Conkling has chosen a residence near Seabury-Western Theological Seminary, of which he will be a trustee and *ex-officio* chairman of the board and where he received the honorary degree of Doctor of Sacred Theology on January 13. The citation read at the special convocation at which the degree was conferred follows:

Right Reverend President:

I present unto you him who has been chosen by the Faculty, with the concur-

—Turn to Page 34

The Lenten Diocesan Preaching Mission

By JOHN K. SHRYOCK, PH.D.

Co-Chairman, Joint Commission on Evangelism and the Forward Movement

The thirteenth Lenten Diocesan Preaching Mission will be held on six successive Thursday evenings, beginning February 27, in the Church of the Holy Trinity, 19th and Walnut Streets, at 8 o'clock. These services are under the auspices of the Joint Commission on Evangelism and the Forward Movement, and are the only Lenten services conducted by the Diocese as a whole.

A fine list of preachers has been arranged. Each service will be sponsored by a diocesan organization, and the music will be rendered by the choirs of well known parishes, all of whom have volunteered to serve. The schedule of services follows:

February 27

Preacher: The Rev. John W. Suter, Jr., D.D., Rector, Church of the Epiphany, New York City.

Choir: St. Martin's Church, Oak Lane.

Sponsor: Diocesan Department of Religious Education.

March 6

Preacher: The Rev. Don Frank Fenn, D.D., Rector, Church of St. Michael and All Angels, Baltimore.

Choir: St. James's Church, Philadelphia.

Sponsor: The Girls' Friendly Society.

March 13

Preacher: The Rev. Louis W. Pitt, D.D., Rector, Grace Church, New York City.

Choir: St. Martin-in-the-Fields, Chestnut Hill.

Sponsor: The Woman's Auxiliary.

March 20

Preacher: The Very Rev. Roscoe T. Foust, Dean and Rector, Pro-Cathedral of the Nativity, Bethlehem, Pa.

Choir: Church of the Holy Trinity.

Sponsor: Brotherhood of St. Andrew.

March 27

Preacher: The Rev. Churchill J. Gibson, D.D., Rector, St. James' Church, Richmond, Va.

Choir: Church of the Saviour, Philadelphia.

Sponsor: Young People's Fellowship.

April 3

Preacher: The Rt. Rev. William McClelland, D.D., Bishop of Easton.

Choir: Church of the Holy Trinity.

Sponsor: The Church Club of Philadelphia.

One of the privileges of the Lenten season is the opportunity to hear leaders of the Church from outside the Diocese at these services, which also give our people an opportunity to unite in a diocesan activity and a spiritual exercise. The work of the societies and agencies which sponsor the services is briefly explained, so that the whole effect is one of increased diocesan unity. This is very valuable, and should be taken full advantage of by the people of the Diocese. Without in any way neglecting their parochial

services, there should be a large and adequate attendance as an expression of diocesan religious life and worship. The preaching is excellent, the music beautiful, and the services are held in a central location, in a parish rich in historical associations. What is needed for the fullest success of these services is a realization on the part of our people of what they could mean in our corporate devotional life.

This coming Lent should be a time for a searching of hearts, not only of individuals, but of the purposes and functions of corporate bodies. It is time that the Church examined itself under the guidance of the Holy Spirit. The wider the opportunity of making such a corporate examination and reform, the better, and these services provide a means for a diocesan expression and exercise of the Lenten spirit.

2-Day Parley to Discuss

Presiding Bishop's 10-Year Plan

A two-day conference of the clergy of the diocese for the purpose of presenting the Presiding Bishop's 10-year plan, "Forward in Service," will be held in Holy Trinity Parish House, 217 South 20th Street, on Monday, February 3, and Tuesday, February 4, from 10 A.M. to 4:30 P.M.

Monday will be a quiet day with the Rev. Theodore P. Ferris, of Baltimore, conducting the meditations. Tuesday will be devoted to the subject of the conference, the presentation of the Presiding Bishop's plan, and discussion of the part the Diocese of Pennsylvania will take in this great effort.



Wanted . . .

If any of our readers have discarded furniture that might be useful in furnishing a small four-room house for a widowed mother and her 5-year-old son, please communicate with the Managing Editor, THE CHURCH NEWS, 202 South 19th Street, Philadelphia (Phone, Spruce 6650). A bed, either single or double size; one or two comfortable chairs and a cupboard, would be particularly desirable.



REV. J. AUBREY CRAGG

REV. J. A. CRAGG CALLED TO CRESCENTVILLE

The Rev. J. Aubrey Cragg, vicar of Holy Trinity, Lansdale, since 1935, and a leader in youth work in the Diocese, has accepted a call to the rectorship of All Saints, Crescentville. The election took place on January 7, when the vestry met to choose a successor to the late Rev. Arthur T. Helms, former Philadelphia newspaperman, first rector of the parish, who died last September. Mr. Cragg will take charge on February 15.

Born in Philadelphia in 1904, Mr. Cragg was graduated from Watertown (N. Y.) High School, attended Brown Preparatory School in Philadelphia, and was graduated from the University of Pennsylvania and Philadelphia Divinity School. He was made a deacon in 1933 and was ordained priest in 1934, while he was curate at St. John's, Lansdale, and Emanuel, Quakertown, in 1935. In 1938 he was relieved of the Quakertown charge to devote full time to the Lansdale work.

In January, 1936, he married Marcia Harriet Beatty, member of an old Lansdowne family. They have one son.

All Saints' Church has a historical background, having been established in Civil War days as a chapel of Trinity, Oxford, now 244 years old. In 1932 the chapel attained independent status as a parish and adopted its present title. The old chapel was destroyed by fire in 1925 and the present stone church was consecrated on Thanksgiving Day, 1927.

\$32,470 GIVEN to AID *British Missions*

By WILLIAM C. FAUST
Diocesan Publicity Director

Diocese Goes "Over the Top" in Sacrificial Offering to Help Mother Church of England Carry On Under the Heavy Burden of War

THAT the spirit of self-sacrifice is not dead in the Diocese of Pennsylvania was amply demonstrated last Wednesday night, January 29, when \$32,470.26 was placed in the hands of the Bishop at Old Christ Church for Aid to British Missions.

A thrill passed through the congregation of approximately 800 persons from all over the Diocese as the amount of the offering was announced by the Rev. E. Felix Kloman, chairman of the Bishop's Committee for Aid to British Missions.

The figure announced at the service was \$36,725.60, but a later check-up revealed an error in computation. The important fact, however, was that the pledged amount of \$30,000 was exceeded by a substantial sum.

The offering will be sent to the Presiding Bishop in New York to be transmitted to England as a part of the \$300,000 gift pledged to the Archbishop of Canterbury by General Convention at its meeting in Kansas City last October.

"This offering is a token of sacrifices yet to come," said the Rev. Canon Earnest C. Earp, D.D., of the Church of the Redeemer, Bryn Mawr, who preached at the presentation service.

"This sacrificial offering should not be regarded as payment of a debt, nor as recognition of an obligation," he continued, "but rather as a recognition of brotherhood in a common faith."

"The Church's call to service is clear to us in this time of need, and this offering is a part of our answer."

The deans of five of the convocations were in the chancel with the Bishop and the clergy of Old Christ Church as the service began. The opening sentences and the versicles were read by the Very Rev. Percy R. Stockman, Dean of North Philadelphia; The Very Rev. Charles E. Eder, D.D., Germantown, read the Psalm, and the Very Rev. Granville Taylor, D.D., West Philadelphia, read the lesson; the Very Rev. James M. Niblo, D.D., Norristown, read the prayers,

and the Very Rev. Frank W. Bonyng, South Philadelphia, read the Creed. The offertory sentence was given by Mr. Kloman.

In making its appeal, the committee had asked that the people of the Diocese make this a self-sacrificing offering. That many sacrifices were made is evidenced by the amount given, and it is certain that more will come.

Canon Earp described the sacrifices of some of his parishioners. One young man, unemployed for months, found a job only recently. He gave a week's wages. Another gave the amount he usually spent for Christmas cards.

At Burd School for Girls, 42d Street and Baltimore Avenue, the 38 children enrolled wanted to do their share. They have no money, as all are orphans, but they asked their principal, Miss Margaret Tappen, if they couldn't go without ice cream for dessert for a month and give the amount that otherwise would be spent for that favored dish to the fund for British Missions. That accounts for \$15.40 of the offering.

One rector told the writer of a woman in his parish who has pledged a stipulated weekly amount over a period of six months, in addition to keeping up her regular pledge for parish and mission support. "I know what a real sacrifice she is making to do this," he said.

Every rector in the Diocese could tell of sacrifices by his people that would equal or even surpass these.

But the message these sacrifices will carry to the Mother Church and to her missionaries on the far-flung frontiers of Christendom cannot be more aptly

expressed than in the text on which Canon Earp preached. Using parts of I Chronicles 29:9 and Isaiah 41:6, the text was: "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: And every one said to his brother, Be of good courage."

The people did rejoice. At the conclusion of the service, with the Bishop's benediction still ringing in their ears, they gathered in the church and outside, in the churchyard, to talk about the offering.

Some expressed wonder that it was so large. Others were not astonished. But all were happy. The writer has never seen a happier crowd of people.

"God save America from pride and boastfulness in this our day of judgment," said Canon Earp from the historic pulpit of Christ Church.

There was neither pride nor boastfulness in that congregation. They were humble—humble and happy in the knowledge of a job done better than they had been expected to do it.

The music of the service was sung by the Christ Church choir of men and boys under the direction of Robert H. Cato. It consisted of Walmisley's *Magnificat in D Minor*; Ireland's anthem, *Many Waters Cannot Quench Love*, and Walford Davies' *Blessed Are the Pure in Heart*.

That the service was held in Christ Church was fitting, since it was in Christ Church, one of the many churches established by missionaries of the Society for the Propagation of the Gospel, that the Episcopal Church had its birth. There the first General Convention of the Church was held in 1789, and there the Book of Common Prayer was adopted. It is a direct and visible link between the American Church and the embattled Mother Church of England.

Dean Wilcox Leaves for Year Of Service with His Regiment

The Very Rev. Stanley V. Wilcox, rector of St. Paul's, Chester, and dean of the Chester Convocation, has left with his regiment, the 190th Field Artillery, 28th Division, Pennsylvania National Guard, for a year's service at Fort Shelby, Miss. Recently commissioned a major-chaplain, he was inducted into Federal service with his regiment on January 13.

The Rev. George C. Anderson, former vicar of St. Anne's, Willow Grove, will be minister-in-charge of St. Paul's during Dean Wilcox's absence. From 1929 to 1937 the dean was chaplain of the 103d Cavalry, which is now the 190th Field Artillery. He served as an enlisted man in the World War.



Editorials

LAUGHTER FOR LENT

THOUGH Lent is a serious season, when men are called to repentance, it is well to remember that reformation is as often wrought by laughter as by tears. With *Don Quixote* Cervantes made the world laugh itself out of some of the foolish extravagances of romanticism, and Artemus Ward relieved Abraham Lincoln of part of the plague of office-seekers by the droll irony of his writings.

But long before Cervantes, Isaiah, in the 44th chapter of his prophecy, had laughed idolatry away, and Our Lord had used the same weapon to puncture the conceit of the "ninety and nine just persons who need no repentance." How often men must have smiled at the gentle and kindly irony of Jesus, an irony that never soured to sarcasm because it was always the fruit of love. Many a funny word-picture he drew of people who had no difficulty gulping down a whole big camel, but who spit and sputtered over a little gnat.

So why not smile at ourselves a little this Lent for the sake of our souls? Smile at some of our silly seriousness because we are so idly busy and anxious about trifles. Smile at our childishness in making hard work and big business out of play. Let us laugh at ourselves more and see how like the Pharisaic camel-swallowers we are in bolting so much of the ridiculous nonsense that an ever-changing new psychology grinds out. How superstitious to replace the work of the Holy Spirit by the subconscious or by the secretions of the ductless glands! Let us laugh at ourselves for sending missionaries to convert the heathen and then salesmen to sell them guns to shoot each other. Let us smile a little at our grotesque conceit in acting as if God really had to put in a hard day's work when He made the wonderful white man, but didn't sweat a drop when He made "inferior" races.

Our Lord dealt with sins in three ways. Some sins He regarded as diabolical and denounced most scathingly. "Ye generation of vipers," He shouted at the Pharisees.

Some sins He looked upon as pathetic, the blind blundering of weak, leaderless men. Over these He wept. "O Jerusalem, Jerusalem, how oft would I have gathered ye and ye would not," He cried.

But some He considered mere childish distortion of values and infantile overemphasis on the unimportant. These He gently ridiculed. "You wash and scrub your hands and dishes but forget your hearts." So He shamed them with irony.

"THE BELL TOLLS FOR CHASTITY"

SINCE the Episcopal Church should not leave the protection of the morals of its book-reading and movie-going members to others, as it does now, and since no one else appears to be willing to speak out, we take it upon ourselves to publicly declare to our people that the two most popular novels of recent months, *Kitty Foyle* and *For Whom the Bell Tolls*, are both offensive to decency and deserve the designation of obscene literature which has been given to *Kitty Foyle* by the Irish government.

Moreover, it may safely be asserted that if the sewage were squeezed out of both they would not be "best-sellers" at all but would linger among the large numbers of "also rans" that are produced annually by our foremost writers. It is about time that our book-reviewers gave up the pernicious habit of hanging their morals behind the door when they review books, and stopped calling such things as the fornication in Hemingway's book an "idyllically beautiful love story," when it is just the sordid, animal-like mating which so often happens in the long grass beside any road-building project or trailer-camp in the backwoods of America. In *Grapes of Wrath*, John Steinbeck tells of such things, but leaves a little to the imagination of the reader and never for a moment tries by his wonderful art to make one suppose that they are anything else but a descent to the brute. But Hemingway, with silly, school-girlish gibberish, attempts to gild them to look like things of heavenly beauty.

The fact is that *For Whom the Bell Tolls* is only half-named. The title-page should read "For Whom the Bell Tolls, or Three Nights in a Sleeping Bag." How strange it is that when Felix Salten told the love-life of a deer in *Bambi* he wrote with the gentle delicacy that one would use in describing the beautiful rapture of two human beings, but when Hemingway writes of the love between two human beings he leaves the impression that it is about the same as that between a pair of dogs—except that the scene is a sleeping-bag instead of a back-alley.

Thank goodness, the movies will wash away the dirt before they put it on the screen! One cannot help wondering if our novelists do not write as they do because the dirt is "pay-dirt," as the miners say.

Lord, we pray not for tranquillity, nor that our tribulations may cease; we pray for Thy Spirit and Thy Love, that Thou grant us strength and grace to overcome adversity.—*Savonarola*.

Lenten Noontday Services

The Bishop again will open the series sponsored by the Brotherhood of St. Andrew on Ash Wednesday, February 26. At these services there will be inspiring congregational singing led by a special choir. Everyone is welcome.

At St. Stephen's a carillon recital will precede the services daily, and a half-hour organ recital by Dr. H. Alexander Matthews will be presented at noon on Thursdays. On Palm Sunday evening the choir will present Dr. Matthews' "Easter Pageant."

At Old Christ Church hot lunches will be served in Neighborhood House on Wednesdays for the convenience of those attending the services. Luncheon hours will be 11:30 A.M. to 12 Noon and 1 to 2 P.M.

BROTHERHOOD OF ST. ANDREW

Locust Street Theatre,
Locust Street West of Broad
12:30 to 12:55 P.M.

Ash Wednesday, February 26

Rt. Rev. Francis M. Taitt, S.T.D., Bishop of
Pennsylvania

Thursday, February 27

Rev. Edmund H. Carthart, Rector, St.
Mark's Church, Frankford

Friday, February 28

Rev. John Knight Shryock, Rector, Grace
Church, Philadelphia

Saturday, March 1

Rev. Percy R. Stockman, Superintendent,
Seamen's Church Institute

Monday, March 3, to Friday, March 7

Rev. Joseph Fort Newton, D.D., Rector,
Church of St. Luke and the Epiphany

Saturday, March 8

Rev. James M. Collins, Rector, Church of
the Atonement

Monday, March 10, to Friday, March 14

Very Rev. Austin Pardue, Dean, St. Paul's
Cathedral, Buffalo, N. Y.

Saturday, March 15

Rev. Samuel D. Ringrose, B.D., Rector,
Church of the Resurrection, Rowland
Avenue and Wellington Street

Monday, March 17, to Friday, March 21

Rev. Louis W. Pitt, D.D., Rector, Grace
Church in New York

Saturday, March 22

Rev. William B. Stimson, Rector, St. Mary's
Church, Hamilton Village

Monday, March 24, to Wednesday, March 26

Very Rev. N. R. High Moor, M.A., D.D.,
Dean, Trinity Cathedral, Pittsburgh

Thursday, March 27, and Friday, March 28

Rev. E. Felix Kloman, Rector, Old Christ
Church, 2d Street above Market

Saturday, March 29

Rev. Stanley R. West, Rector, Calvary
Church, Conshohocken

Monday, March 31, to Friday, April 4

Rt. Rev. Granville G. Bennett, D.D., Auxil-
iary Bishop of Rhode Island

Saturday, April 5

Rev. John R. Hart, Ph.D., Rector, Washing-
ton Memorial Chapel, Valley Forge

Monday, April 7, to Thursday, April 10

Very Rev. Noble C. Powell, D.D., Dean,
Washington Cathedral

Good Friday, April 11

Rt. Rev. Francis M. Taitt, S.T.D., Bishop of
Pennsylvania

Saturday, April 12

Rev. Hugh E. Montgomery, D.D., Rector,
Church of the Good Shepherd, Germantown

ST. STEPHEN'S CHURCH

10th Street below Market
12:30 to 12:55 P.M.

Ash Wednesday, February 26

Rev. Herbert W. Jones, Minister in Charge,
St. Stephen's Church

Thursday, February 27

Rt. Rev. Frank W. Sterrett, D.D., Bishop of
Bethlehem

Friday, February 28

Rt. Rev. Francis M. Taitt, S.T.D., Bishop of
Pennsylvania

Saturday, March 1

Rev. Frederick W. Blatz, Rector, St. Peter's
Church, 3d and Pine Streets

Monday, March 3

Rev. Herbert W. Jones, Minister in Charge,
St. Stephen's Church

Tuesday, March 4, to Friday, March 7

Rev. Elmore McN. McKee, D.D., Rector,
St. George's Church, New York City

Saturday, March 8

Rev. Percy R. Stockman, Superintendent,
Seamen's Church Institute

Monday, March 10, to Friday, March 14

Rev. E. Frank Salmon, D.D., Rector, Holy
Trinity Church, 19th and Walnut Streets

Saturday, March 15

Rev. W. Roulston McKean, Curate, Old
Christ Church, 2d Street above Market

Monday, March 17, to Friday, March 21

Rev. John R. Hart, Jr., Ph.D., Rector, Wash-
ington Memorial Chapel, Valley Forge

Saturday, March 22

Rev. William J. Dietrich, Jr., Rector, Cal-
vary Church, Manheim Street and
Pulaski Avenue, Germantown

Monday, March 24, to Friday, March 28

Rev. Louis W. Pitt, D.D., Rector, Grace
Church, New York City

Saturday, March 29

Rev. Peter C. Van der Hiel, Jr., Assistant
Minister, Holy Trinity Church, 19th
and Walnut Streets

Monday, March 31, to Friday, April 4

Rev. Phillips E. Osgood, D.D., Rector, Em-
manuel Church, Boston

Saturday, April 5

Rev. E. Felix Kloman, Rector, Old Christ
Church, 2d Street above Market

Monday, April 7, to Friday, April 11

Rev. Herbert W. Jones, Minister in Charge,
St. Stephen's Church

Saturday, April 12

Rev. Arthur F. Gibson, Rector, Christ
Church, Eddington, Pa.

OLD CHRIST CHURCH

2nd Street above Market
12:25 to 12:50 P.M.

Ash Wednesday, February 26,
to Friday, February 28

F. W. Blatz, Old St. Peter's Church

Saturday, March 1

Richard M. Daniel, Vestry Associate, Old
Christ Church

Monday, March 3, to Wednesday, March 5
Rev. Lane W. Barton, Rector, Grace Church,
Orange, N. J.

Thursday, March 6, to Friday, March 7
Rev. George Emerson Barnes, D.D., Over-
brook Presbyterian Church

Saturday, March 8

William White, Jr., Vestry Associate, Old
Christ Church

Monday, March 10, to

Wednesday, March 12

Rev. William K. Russell, Rector, Christ
Church, West Englewood, N. J.

Thursday, March 13, to Friday, March 14
Rt. Rev. Frank W. Sterrett, D.D., Bishop of
Bethlehem

Saturday, March 15

Philip T. Ries, Vestry Associate, Old Christ
Church

Monday, March 17, to

Wednesday, March 19

Rev. Robert C. Batchelder, Jr., Rector, St.
James' Church, Lancaster

Thursday, March 20

Rev. William J. Dietrich, Jr., Rector, Cal-
vary Church, Germantown

Friday, March 21

Rev. W. Sherman Skinner, Pastor, First
Presbyterian Church, Germantown

Saturday, March 22

Louis C. Temme, Vestry Associate, Old
Christ Church

Monday, March 24

Rev. Charles Martin, Assistant Headmaster,
Episcopal Academy

Tuesday, March 25

Rev. Canon James H. Jacobson, Student
Pastor, University of Pennsylvania

Wednesday, March 26, to

Friday, March 28

Very Rev. Roscoe T. Foust, Dean, Pro-
Cathedral of the Nativity, Bethlehem, Pa.

Saturday, March 29

E. Digby Baltzell, Jr., Vestry Associate, Old
Christ Church

Monday, March 31, to Wednesday, April 2
Rev. Carter H. Harrison, Rector, St. John's
Church, Hampton, Va.

Thursday, April 3

Rev. R. C. Morris, Christ Church Hospital

Friday, April 4

Rt. Rev. Arthur R. McKinstry, D.D., Bishop
of Delaware

Saturday, April 5

Morgan Rulon, Vestry Associate, Old Christ
Church

Monday, April 7, to Thursday, April 10
Very Rev. Elwood L. Haines, Dean, Christ
Church Cathedral, Louisville, Ky.

Good Friday, April 11

11:00 A.M.

Rev. W. Roulston McKean, Christ Church

12 to 3 P.M.

Rev. E. Felix Kloman, Christ Church



CHAPEL BEAUTIFIED AT CONSUMPTIVE HOME

The new rood beam in the Chapel of the Intercession of the Home for Consumptives is in place and ready to be dedicated by the Bishop soon.

It is hoped that many of the Y. P. F. members who gave it and all others interested will be present at the service. Its erection climaxes the beautifying of the formerly drab chapel, which has been going on for two years. Patients, staff and employes have watched this progress with interest and inspiration. The chapel is the center and heart of this City Mission institution, the oldest sanitarium for tuberculosis in America. All churchmen should know and be proud of its wonderful work.

Following is the inscription on the tablet placed on the wall of the arch:

*"Thou Art the King of Glory,
O Christ"*

The Rood Beam

Is the Gift of

*The Young People's Fellowship
Northwest Convocation
1940*

The raising of \$300 for the rood beam was last year's project of the Northwest Convocation of the Y. P. F. At a rally last May at St. Martin-in-the-Fields, their convocation chairman, Edward Potter, of Wyncote, presented the check to the chaplain. This was their first big project. Its result will stand for the spiritual hope and help of many in years to come.

The amount of the gift covers the cost of carving the figures, the material for beam, cross and bases, some carving equipment, and the tablet. The plans and direction by Henry L. Keire, one of the city's best interior decorators; the construction and erection of beam and cross, by Jacob Schmid, the sanitarium's carpenter and cabinetmaker; the painting of the figures by Mary Burgess, portrait painter and daughter of the chaplain, were given by those workers. Other employes helped and all were greatly interested. Messrs. Schmid and Boochi, who did the work with the devotion of cathedral builders of old, are skilled artisans who served their early apprenticeships in Switzerland. These two have done most of the other new work in the chapel. The majestic figures of our Lord, the Blessed Virgin and St. John were carved by Cunninghame and Hacker, whose work is seen in many churches, including the Valley Forge Chapel.

Following is a list of the other additions to the beautifying of the chapel. Except where noted, the small

costs were paid by the patients out of their chapel offerings. The inauguration of and decision on each piece of construction or decoration was made by Dr. Enders, medical superintendent; the Rev. Thomas Burgess, D.D., chaplain, and Mrs. Charles Platt, member of the Woman's Committee and representative of the Diocesan Altar Guild. Plans and personal direction were by Mr. Keire, all as a gift to the cause.

Painting walls and staining woodwork; Gothic arches on the square windows, superimposed three-ply wood, given by Woman's Committee; Tabernacle and Gradine, gift of William H. Baldwin, former patient; design on Tabernacle door, painted by Mrs. Platt; sanctuary lamp; Alpha and Omega on altar front, Warren Price and Walter Teschner, patients; solid tin altar candlesticks from Guatemala, Mrs. Platt; massive altar rail, from some church via the closed Byberry Annex; seven-branch candlestick, Dr. Jefferys; pictures—two Fra Angelica angels, "Ecce Homo" on porcelain, Madonna and Child (bought in Spain), bas relief of three saints, all gifts; painting in brown tints on chancel windows and top halves of all other windows; panelling of pulpit; polychroming of altar, pulpit, rail, etc.; six children's chairs, two given by Nurse Doyle; chancel rug, Mrs. Platt; Celtic cross, bevelled edges gold leafed, on front gable outside, only cost, one swamp cypress plank.

There remains to be done this year:

Gothic tracery in side chancel arch; polychroming other parts of chapel; Latin cross on chancel gable outside.

Much needed for architectural effect is a carpet runner for the center aisle. This will cost about \$100. The chaplain hopes someone will find it possible to make this gift.

Thus the Chapel of the Intercession is now beautiful and worshipful. It takes its central part in the wonderful work of curing the souls and bodies of stricken men, women and children. Those who come to worship at the many services, the chaplain as he daily intercedes for each, those who come alone to pray and meditate, or who simply pass the doors by day and in the long nights and pause a moment, read with their eyes and hearts the manifold Gospel proclaimed by the beauty of art.

The central figure and Cross on the rood beam is the most ancient type of rood or crucifix, Christ, crowned King of Glory, fully vested as our great High Priest, reigning and interceding from the Cross.

THOMAS BURGESS,
Chaplain.



REV. KIMBER DEN WRITES OF NEW WORK

Under the date, November 1, 1940, a letter from the Rev. Kimber H. K. Den, the Chinese priest who won so many friends in the Diocese on his visits here more than a year ago, has just reached the Editor's desk.

According to his letter, Mr. Den is heading up the Kiangsi Christian Rural Service Union project in Lichwan as general secretary. This work was initiated by Mme. Chiang, dynamic wife of Generalissimo Chiang Kai-shek, in 1934, as a rural reconstruction effort in the areas devastated by the Communists.

The program includes a public health service, mass education for illiterates, rural church extension, agricultural improvements and various kinds of social service. Besides developing and forwarding this work, Mr. Den operates a large refugee camp for 500 destitute civilians made homeless by the war. Rehabilitation of the refugees through land-reclamation work, and such simple industries as hemp sandal-making, weaving, spinning and printing, he hopes will soon make the camp self-sustaining.

Mr. Den also runs a home for war orphans, some of whom he found to be children from his old parish in Nanchang. This work, which is now caring for 100 children, is supported entirely by voluntary contributions and personal gifts.

"In a world that has presented so harsh an aspect for these homeless children," writes Mr. Den, "I feel that we have carried on no project that has given such large dividends in human life and happiness as giving these youth a foothold in life."

Four of the eight Den children are away at school, from 20 to 300 miles from the family fireside. Mr. Den himself recently recovered from typhoid fever, a recovery which he writes was "entirely a healing of faith."

As the writer remembers this deeply consecrated priest, the following excerpt from his letter is typical of his outlook in the face of the most difficult and discouraging conditions:

"In this hour of increasing trials, we are summoned to increasing faith. No matter what befalls the world we have known, we must hold firm the fortress of our Christian faith."

Those who wish to communicate with Mr. Den may address him in care of Kiangsi Christian Rural Service Union, Lichwan, Kiangsi, China. The knowledge that friends here are thinking of him would strengthen the courage he needs to go on with his great work. He has the faith.

Penitential Music for LENT

By NEWELL ROBINSON, F.A.G.O.
Organist and Choirmaster, Grace Church, Mt. Airy

Some Valuable Suggestions in Selecting Worthy Choral Works in Keeping With the Theme of The Lenten Season, With Accent on Simplicity

*God sent his Singers upon earth
With songs of sadness and of mirth,
That they might touch the hearts of
men,
And bring them back to Heaven again.*
Longfellow

THE season of Lent brings to every choirmaster the problem of suitable music for his choir. As we look over the various programs for this season of the Church year, there are to be found the same hackneyed selections year after year. I suppose there are reasons for this situation. Two come to my mind at this time: one, the much undernourished budgets do not allow our choirmasters to purchase new material for their work in the church; the other, the demands of the people of our congregations for music that we knew years ago. So, out come the many oversung anthems and cantatas.

The first mistake can be overcome. I am sure many of our choirs would welcome the chance of giving special concerts or recitals during the winter season to help purchase much needed new material. Then with the means to go ahead, the choirmaster should consult with someone who can and will help him make the proper selections. The Commission on Music for the diocese has prepared a list of such numbers, and I know they are obtainable at small cost. In following such an arrangement, you will soon see your library grow in size and quality.

In the art of music much has become tradition. However, I am sorry to say, in the art of church music much has become unworthy tradition. It is because of the overpowering secular influences on the many composers of the past and the weakness of the church musician in accepting these things, that our churches are overflowing with cheap and unworthy music, not acceptable in the worship of Almighty God. Also, we all have tried to do things entirely too big for our choirs; hence, we have dampened the

ardor of our choristers, and made bad impressions on the worshippers.

Now, when we speak of unworthy music we must bear in mind that this means rhythms of a trivial nature; sugary melodies and harmonies of a type that fit the secular world.

What we should seek, therefore, is simply this: a combination of ideals which savors of reverence; music that will help our listeners to keep their minds and hearts on the Christ, instead of trying to recall where they have heard that melody or rhythm before. Better still, seek simplicity in our music, with unadulterated background for the words it accompanies.

Lent, as we all know, is the season of penitence and return to God. Our choice of music and words should bear on that theme. I hope that the following selections mentioned will assist those who wish to better their music during this season.

The early days of Lent speak of our return to better Christian ideals, through the help of God. Also, we find the theme of personal forgiveness granted by our Lord and Savior. Take a look at "Lord, for Thy tender mercies' sake," school of Tye; and "Turn Thee unto me," Attwood. If your choir is of sufficient size, you have the choice of Holst's setting of "Turn back, O man."

You might try some unaccompanied singing during this penitential season, for there are many fine short anthems with appropriate words, for instance, "O Lord, increase my faith," by Gibbons; "O, ye that thirst," Tye; "Call to remembrance," Farrant; and "Let Thy merciful ears," Weelkes. These are all from the early Tudor school and are well worth the time spent on them from the standpoint of church music.

Palestrina wrote many short and easy anthems such as "O, Saviour of the world." This fine and simple setting will be a change from the one by Goss. Lotti has contributed much in the field of fitting church music. One

particularly fine example for the Lenten season is "Surely, He hath borne our griefs." For your sopranos and altos there is a lovely duet by Dr. Boyce. It is taken from his anthem, "Turn thee unto me," and is entitled "The sorrows of my heart."

Dipping into the more modern vein we find many gems merely for the searching. In this field we find Dr. Bairstow's "As Moses lifted up the serpent"; "O most merciful," Bullock, and many others by Alfred Whitehead, Harry C. Banks, T. Tertius Noble, Francis W. Snow and Charles Wood. They all have composed music worthy of your consideration and inspection.

Why not arrange one of your evening services with the idea of singing a series of fine anthems, all having the Lenten and Holy Week theme. There is much material in the selections I have already mentioned and more from the pen of Michel Hayden, with his series of Passion motets; the Vittoria and Willan settings of the Reproaches; and the fine chorals of Bach, headed by the Passion Choral. These chorals we play, but much of their beauty lies in the words.

If you are still planning a cantata, I would suggest "The Last Supper," by Eric Thiman, and "The Passion," by Heinrich Schutz. Both are within the range of the average choir.

With these few suggestions, I am sure you will be able to present a new song unto the Lord; a new song worthy of His praise in His Church.

"Battle of Britain" Is Topic At Church Club Dinner

Eric Biddle, director of the United States committee for the care of European children in this country and a veteran of World War I, in which he served with the British Royal Air Force, will be the speaker at the Church Club dinner at the University of Pennsylvania Christian Association, 36th and Locust Streets, on Friday, February 7, at 6:30 P. M. Mr. Biddle, who recently returned from England, will present some of his personal observations on the "Battle of Britain."

This is one of the two events in the Church Club year to which ladies are welcomed. Unlike the annual dinner, it is informal in character. There will be music as well as oratory. The cost of the dinner is 85 cents, payable at the tables. Reservations should be sent to Percival H. Granger, 123 South Broad Street, no later than February 3.

Most of our misfortunes are more supportable than the comments of our friends upon them.

—C. C. Colton

The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

Quiz Devised to Instruct Parochial Groups On Y. P. F. Organization and Work— Constitutional Changes to Be Studied

WITH the excitement and flurry of the Christmas season behind it, the Young People's Fellowship is getting back to serious work. Since the beginning of the new year usually brings some good resolutions, the Y. P. F., in keeping with the general spirit, has decided to put new life into all its activities.

A general survey of conditions in parochial Y. P. F. groups revealed that many of the members and some of the officers knew little about the aims, ideals, and general scheme of the organization. William Todd, the diocesan president, appointed a committee to prepare a quiz on the fundamentals of Y. P. F. organization and work. This quiz is to be presented to each parochial group at one of its regular meetings.

In addition, this tentative plan has been made: On each Sunday night for six consecutive weeks one of the six Convocations will be a focal point. Members of the Diocesan Executive Council will visit each parochial group within the Convocation and talk on the Young People's Fellowship.

As the result of several unforeseen incidents it was deemed necessary and advisable to make some changes in the Diocesan Y. P. F. Constitution. A committee was appointed in June to make the necessary revisions. At the January Executive Council meeting the committee presented its report which was accepted after some discussion. A copy of the revised constitution will be sent soon to each parochial Y. P. F. president for study. Then at the annual Diocesan Young People's Convention in April it will be presented, discussed, amended if necessary, and voted upon.

The most important diocesan event scheduled for the early future is the annual Quiet Day to be held this year on Saturday, March 1. We hope to obtain the services of the Rev. John S. Baldwin, O.H.C., West Park, N. Y.,

as our leader. Where the Quiet Day will be held has not yet been decided, but it probably will be at a centrally located church. Arranging this event are the members of the Diocesan Worship Committee.

Central Convocation had a most successful and inspiring worship service in January. They sponsored a Candlelight Service at the Memorial Chapel of the Holy Communion on January 12. The Rev. Frank W. Bonyng, vicar of the chapel and dean of South Philadelphia Convocation, presided.

Evening Prayer was the form of service used. One of the Y. P. F. boys read the lesson. After the creed and responses the congregation united in the Fellowship Prayer. Then Mr. Bonyng lighted a candle at the altar. This was the signal for all the other lights in the church to be put out. As Mr. Bonyng stood on the top chancel step, one of the girls said a prayer for the young people of the nation. When she had finished, 14 boys came out of the cloister and walked down the center aisle with unlighted candles in their hands. Each boy lighted his candle from the one held by Mr. Bonyng. When all 14 candles were lighted, the boys formed a cross with eight of them making the upright and six the arms. From this formation each boy went to the end of a pew and lighted the candle of the first person in it, who in turn lighted the candle of the person next to him, and

*With more of thanks and less of
thought,*

*I strive to make my matters meet;
To seek what ancient sages sought,
Physic and food in sour and
sweet,*

*To take what passes in good part,
And keep the hiccups from the
heart.*

—John Byrom

so it was passed along until every person held a lighted candle. While this was going on, prayers were said. When all the boys had finished, they came back and re-formed the cross. Then the Collect for Epiphany was said.

From his position on the chancel step Mr. Bonyng made a short address on the Light of the World. When he had finished, he blew out his candle which was the signal for everyone else to extinguish his and the electric lights to be turned on. Four of the Y. P. F. boys then took up the offering.

There were approximately 175 persons at the service, more than two-thirds of whom were members of the Young People's Fellowship.

John Erb, chairman of Central Convocation, found it necessary to resign. The diocesan president appointed Elmer Porter to serve for the unexpired portion of his term. We welcome him to the Executive Council.

As a Christmas present to the girls of the Church Home for Children (Angora School), 58th Street and Baltimore Avenue, the Convocation of West Philadelphia gave a combination radio and phonograph. The presentation was a complete surprise to the girls, but exclamations that went up as the gift was opened indicated plainly their keen delight. One of the Y. P. F. boys had brought a recording machine with him. He made a permanent recording of what transpired.

The Convocation of West Philadelphia also held a Corporate Communion in the Angora School Chapel on the first Sunday in January. The Rev. Aaron Manderbach, minister-in-charge of Trinity, Collingdale, and chaplain of the school, was the celebrant. In addition to the 16 girls, the house-mother, the superintendent, and the organist, there were 25 members of the Y. P. F. present.

Chester Convocation has made amazing progress in the last year. From one of the two least active Y. P. F. Convocations of a year ago, they have gone forward by leaps and bounds until they now take their place among the leaders. Their Convocation Rally in December was a complete success. It was held at Trinity, Collingdale, and the place was filled. After a short worship service everyone proceeded to the basement for the social part of the evening. They used a well worked out Spanish setting for the affair. The entertainment included instrumental and vocal numbers and dancing. It was all good. Plentiful refreshments were served by waiters in Spanish costume. The evening ended with dancing.

THIS year of 1941 brings the diocesan G. F. S. to the 55th anniversary of its organization. It seems only yesterday that great preparations were afoot for the Golden Anniversary with its week-long program and many distinguished guests. Plans for the 55th anniversary celebration are not yet complete, but some announcement will be made next month.

In the meantime individual Branches continue to have birthdays of their own. In addition to the 50th anniversaries recently reported, there have been two groups to reach the ripe age (for organizations) of 40 years each—Christ Church, Upper Merion, and St. Peter's, Philadelphia. Both had dinner parties in honor of the event and both look forward to a vigorous and useful future, as well as backward to a happy past. Each Branch plays a definite and important part in its parish life.

Speaking of birthdays, a "surprise party" and tea were given for Miss M. Atherton Leach following the meeting of the Executive Committee on January 6. No one in the diocesan life is more honored and loved than this charming and gracious lady, who has served the society for many years, having begun as a young associate in old St. Peter's Branch. She is now diocesan chairman for Older Members, vice-president of the Senior Members Club and a trustee of the diocesan organization. Her influence upon succeeding generations of girls who have known and loved her cannot be estimated. Such influence and friendship exemplify the highest traditions of the Friendly fellowship.

While Christmas already seems far away, it is a temptation to take a few lines in which to make further report of the work done at that season under the auspices of the Committee on Christian Social Relations, of which Mrs. Frederick W. Blatz is chairman. The chief beneficiaries of the hundreds of gifts displayed at the Church

*Our Christian
fellowship encircles
the world.
Girls' Friendly
members learn this
truth through
mission study and
personal contact
with Friendly
groups in other
lands*



The GIRLS' Friendly SOCIETY

By MADELINE T. SPIESS
National Vice-President-at-Large

1941 Finds the Society Laying Plans for Celebrating Its 55th Birthday—Approach of Lent Turns Attention to Worship Theme

House on December 18 were Episcopal Hospital, Pennsylvania Hospital, Byberry Hospital, the Emergency Aid, the Elizabeth Price Martin League and the Department of Religious Education. There was a full assortment of the usual gifts for men, women and children, and this year a new contribution in the 66 filled bags for Eng-

land sent via the Emergency Aid—bags packed with the little necessities for daily living which we take for granted until we are burned out of house and home! Thank God, we haven't been bombed—yet.

The mid-winter Council meeting on January 25 again gave a minimum of time to business and a maximum to conference and discussion. Mrs. Orrin F. Judd, of Montclair, N. J., head of the National Department of Activities, was the guest speaker, answering with news of future programs the question: "Whither Activities?" The growing interest of Younger Members in these Council meetings is a most encouraging sign of the continuing life in Branches and Candidates Classes.

The series of meetings under the auspices of the Committee on Christian Social Relations continues on the third Wednesday evening of each month at Church House. In January the speaker was William O. Gilbert, social worker at St. John's Settlement

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*"Just like Mother—
we have mission
study, too."
Each year the G. F. S.
has the same mission
study topic as
other organizations
in the Church.
Often the girls write
and produce plays
or put on missions
programs for the
women of their
parish or for their
Church schools*

SCHEDULE OF CONFIRMATIONS

THE BISHOP

February 2—Purification B. V. M.

Morning—Philadelphia, St. Luke and The Epiphany

Afternoon—Philadelphia, St. Mary's Chapel

Evening—Philadelphia, Atonement

February 6—Thursday

Evening—Philadelphia, St. George, West

February 9—Septuagesima Sunday

Morning—Philadelphia, St. Mark, Frankford

Afternoon—Philadelphia, St. Andrew, West

Evening—Philadelphia, St. James, Kingses-

sing

February 23—Quinquagesima Sunday

Morning—Philadelphia, Holy Trinity

Afternoon—Philadelphia, St. Elisabeth

Evening—Philadelphia, Grace, Mt. Airy

February 26—Ash Wednesday

Evening—Philadelphia, Prince of Peace Chapel

March 2—1st Sunday in Lent

Morning—Bala, St. Asaph

Afternoon—West Manayunk, St. Andrew

Evening—Philadelphia, Holy Communion

March 5—Wednesday

Evening—Eddington, Christ

March 6—Thursday

Evening—Brookline, St. Faith

March 9—2nd Sunday in Lent

Morning—Philadelphia, St. Paul, Aramingo

Afternoon—Philadelphia, St. Thomas

Evening—Collingdale, Trinity

March 11—Tuesday

Evening—Philadelphia, St. Simon Cyrenian

March 12—Wednesday

Evening—Chester, St. Luke

March 13—Thursday

Evening—Chester, St. Mary

March 16—3rd Sunday in Lent

Morning—Philadelphia, Holy Apostles

Afternoon—Philadelphia, Crucifixion

Evening—Philadelphia, Mediator

March 18—Tuesday

Evening—Philadelphia, Ascension, Rhawn-

hurst

March 19—Wednesday

Evening—Morrisville, Incarnation

March 20—Thursday

Evening—Hatboro, Advent

March 23—4th Sunday in Lent

Morning—Ardmore, St. Mary

Afternoon—Cynwyd, St. John

March 26—Wednesday

Evening—Media, Christ

March 27—Thursday

Evening—Philadelphia, Holy Comforter Chapel

March 30—Passion Sunday (5th Sunday in Lent)

Morning—Chester, St. Paul

Evening—Darby, All Saints

THE VISITING BISHOP

[The Rt. Reverend George Allen Beecher, D.D., Missionary Bishop of Western Nebraska]

February 2—Purification B. V. M.

Morning—Philadelphia, Trinity, Oxford

Afternoon—Valley Forge, Washington Me-

morial Chapel

Evening—Philadelphia, St. Simeon

February 4—Tuesday

Evening—Philadelphia, St. James, Heston-

ville

February 5—Wednesday

Evening—Philadelphia, St. Nathanael

February 7—Friday

Evening—Philadelphia, St. Cyprian, Elmwood

February 9—Septuagesima Sunday

Afternoon—Philadelphia, St. Mary, Hamilton Village

Evening—Philadelphia, Phillips Brooks Chapel

February 11—Tuesday

Evening—Eddystone, St. Luke

February 12—Wednesday

Evening—Clifton Heights, St. Stephen

February 13—Thursday

Evening—Philadelphia, Zion

February 14—Friday

Evening—Norwood, St. Stephen

February 16—Sexagesima Sunday

Afternoon—Philadelphia, Good Shepherd, Kensington

Evening—Yeadon, St. Michael

February 20—Thursday

Evening—Philadelphia, St. Monica

February 23—Quinquagesima Sunday

Morning—Philadelphia, St. Stephen

Afternoon—Philadelphia, St. Bartholomew, Wissinoming

Evening—Philadelphia, Redemption

February 26—Ash Wednesday

Evening—Wyncote, All Hallows

February 27—Thursday

Evening—Philadelphia, Transfiguration

February 28—Friday

Evening—Ridley Park, Christ

March 2—1st Sunday in Lent

Morning—Wynnewood, All Saints

Afternoon—Philadelphia, Holy Spirit

Evening—Philadelphia, St. Clement

March 4—Tuesday

Evening—Philadelphia, St. John Chrysostom

March 5—Wednesday

Evening—Norristown, All Saints

March 6—Thursday

Evening—Philadelphia, St. Augustine

March 7—Friday

Evening—Doylestown, St. Paul

March 9—2nd Sunday in Lent

Morning—Philadelphia, St. James's

Afternoon—Philadelphia, All Souls

March 11—Tuesday

Evening—Prospect Park, St. James

March 12—Wednesday

Evening—Drexel Hill, Incarnation

March 13—Thursday

Evening—Stonehurst, St. Giles

March 14—Friday

Evening—Springfield, Redeemer

March 16—3rd Sunday in Lent

Morning—Philadelphia, St. Stephen, Brides-

burg

Afternoon—Philadelphia, Annunciation

Evening—Philadelphia, St. Luke, Bustleton

March 18—Tuesday

Evening—Philadelphia, Advent

March 19—Wednesday

Evening—Essington, St. John

March 20—Thursday

Evening—Philadelphia, Calvary

March 23—4th Sunday in Lent

Morning—Bristol, St. James

Evening—Philadelphia, Epiphany, Sherwood

Cathedral Notes

By ELIZABETH G. NEWBOLD

Deaconess

The Clubroom and library was finished by Christmas—bookshelves built and stained—and the Young People's Fellowship (Northwest Convocation) brought a Christmas tree, evergreens, a wreath for the front door, and other decorations and beautified the place for the Christmas season.

We now begin the task of sorting and cataloguing the books, in which work Miss Lilly, of the Extension Department of the Central Library, is helping us.

I would like publicly to express my own appreciation and gratitude, as well as that of the club members, to the individuals and organizations who made this completed project possible. They are the people of this community who patronized the lawn fete; the Young People's Fellowships of St. Martin-in-the-Fields; St. Timothy's, Roxborough; St. Thomas', White-marsh, and St. Simeon's; W. Ellis Scull, Miss Maria Blakiston, the Rev. Canon James M. Niblo, D.D., Mrs. George Woodward, the Youth Guild of Calvary Church, Germantown; Miss Elizabeth R. Storrow, Reed A. Morgan and John V. Martin.

Shut-In Children Write Of Happiness at Christmas

Friends of the Rev. and Mrs. Robert T. McCutchen, South Mountain, Pa., where Fr. McCutchen is chaplain at Mont Alto State Sanatorium, will enjoy sharing with the Bishop the following letter, which was passed on to the Bishop just after Christmas:

January 2, 1941.

Dear Father and Mrs. McCutchen:

We children were so delighted to receive all of the lovely gifts you gave us for Christmas. It was very lovely of you to give us such lovely things.

The books are really interesting. I have finished one of them and another of the girls is reading it now.

We surely are enjoying the toys and games a lot.

And the doll baby—I love to play Mother with mine and I even sleep with it. Her name is Mary.

We like the manicure sets very much. I have some of the polish on now.

Then the many articles of clothing were so nice and the bed-room slippers so useful.

Our Christmas tree was beautiful with all of the decoration on it. We had a wonderful Christmas up here. And I hope you had one, too.

Thank you a billion for being so kind to us. You not only helped to make Christmas happy, but all the rest of the year, too.

Heaps of good luck and best wishes.
Your friend,
MARIE.

Hospital, Church to Share \$173,497

Episcopal Hospital and St. Mary's Church, Hamilton Village, will receive two-thirds and one-third, respectively, of the \$173,497 estate of Mr. Maria S. McCall, who died in 1929. At the recent death of her sister, Miss Katherine Sergeant Smith, her brother, Harrison Smith, became sole income

beneficiary of the estate, which is to be divided between the hospital and the church after his death. He is 78 and unmarried.

This is a proof of a well-trained mind, to rejoice in what is good and to grieve at the opposite.

—Cicero

RELIGIOUS *Education* DEPARTMENT

BY ELIZABETH P. FRAZIER
Field Secretary

New Challenge and New Opportunities Presented To All Who Share This Year in Annual Lenten Mite Box Offering — China Is Study Theme

ALWAYS a thrilling event in every Church School during the Lenten season is the raising of the Lenten Mite Box Offering. No matter how old we grow, we always remember the joy and interest in filling those little Mite Boxes. The offering from these boxes, however, is by no means a mite. At the General Convention last October, it was announced that the Lenten offering of the children of the Church Schools in the last three years amounted to \$896,709.37. The total children's offerings to missionary work was \$920,000. This is a very creditable showing, of which the children of the Church can be justly proud.

In our own Diocese last year the Lenten offering amounted to \$41,912.09, which was an increase over the previous year and the largest offering of any diocese in the whole Church.

The raising of the Lenten offering always provides a splendid opportunity to educate our young people regarding the missionary work of the Church. Few of us ever stop to realize what a wonderful work our great Church is doing in its endeavor to carry out our Lord's command to "go into all the world and preach the gospel." The mere raising of money ought not to overshadow the value of the work which is being done. There are many romantic stories behind the pennies and the dollars raised.

In other years we have been asked to think of the missionary work being done in the whole world. The study material this year will center around the work being done by our Church in China. While, of course, the Lenten offering is divided among all the fields, it is so much easier, so far as our study is concerned, to concentrate on one place at a time. We are all interested in China right now, largely because of difficulties under which the Chinese are laboring, due to the war. All of us admire their great heroism.

In fact the Chinese Christians remind us of the early Christians and their loyalty and devotion to Christ and His Church. It is to be hoped that our own faith will be deepened as we learn of their devotion.

Study material on China is in the hands of all the clergy, and additional material can be obtained at Church House, Room 30. We are prepared also to suggest books and other information that may be helpful.

One way to make the study and the offering more personal is for a Church School to select a special project or field of work in China and to study that. As an illustration, a Church School might wish to designate their offering for the support of a Chinese woman doctor, which would amount to about \$270 a year. Or a class might want to pay her salary for a week or

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News Notes

The 1940 Advent Offering totaled \$1172.58. This will assure a heating system for St. Christopher's Mission, which should make all those who contributed as happy as it does the members of St. Christopher's.

The first meeting of the Youth Council was held January 14 in Church House. Miss Dorothy Scott, director of Religious Education at St. Mary's, Ardmore, is the chairman. Other members are: Dougald L. MacLean, Philadelphia Divinity School student; William Todd, Jr., Y. P. F.; Marjorie Heim, Jr. Woman's Auxiliary; Lorna Robinson, Jr. Daughters of the King; Dorothy Fisher, G. F. S.; Hubert Ashurst, Charles Eger, the Rev. T. Norman Mason, advisor; the Rev. Charles Martin, Miss Elizabeth P. Frazier, Albert Comly and Jean Clawson.

Plans for a mass meeting of youth in the Diocese, to be held in March, were discussed. At that time the program for youth as discussed at Gen-

Looking Ahead

February 23 - March 8

The movies of the Society of Visual Religious Education will be in the Diocese for two weeks. In color and sound, the two films we shall have will show our Church's work among the South Dakota Indians and among the Navajos. The rental fee of \$10 includes operator and necessary equipment. Make reservations at the Department of Religious Education office, Room 30, Church House.

February 27

The Diocesan Lenten Preaching Mission at Holy Trinity Church on this date is being sponsored by the Department of Religious Education. The preacher is known to many of the Religious Education workers in this Diocese, as he was for some years executive secretary of the national Department of Religious Education. He is the Rev. John W. Suter, Jr., D.D., rector of Epiphany Church, New York.

February 1-28

Are your plans for Lent made? In Room 30, Church House, are materials for all age groups—materials to aid in the planning of special worship services, plays or pageants, and materials for missionary education in connection with the Lenten Offering.

It is not too soon to make plans for holding a Vacation Church School next summer. It is our greatest opportunity for religious education. Money must be put aside to make it possible and leaders must be selected. Miss Eleanor Deane, chairman of the Vacation Church School Committee, is ready to consult with anyone about starting a school.

eral Convention and at the meetings of the National Commission on Youth will be put forth.

The Southwest Church School Association held its winter meeting at the Church of the Incarnation, Drexel Hill, January 14. After the supper Miss Dorothy Kohl, diocesan secretary of the Church School-by-Mail, presented a picture of the work being done among isolated children in the Diocese. The S. W. C. S. A. provides seven scholarships of \$3 each which pay for lessons for seven children. The Rev. John C. H. Mockridge, D.D., was the preacher at the service.

The Diocesan Winter Conference is proving to be as popular as last year. More than 300 are registered for the 30 classes held each Tuesday night in Church House and Holy Trinity Parish House. All but the two largest rooms are crowded to the doors. Registration had to be closed for some of the classes, as the seating capacity had been reached. The enthusiasm on the part of the students and the faculty of this Winter Conference shows a real desire for more education in the life and work of the Church.

The Woman's Auxiliary Department

To the Members of Altar Guilds:

At the monthly meeting of the Altar Guild of the Diocese, a member of Old Christ Church made the suggestion that the parish Altar Guilds make contributions to aid British Missions through the Diocesan Altar Guild. It seems a splendid suggestion, and it was heartily approved by the members present.

Read the following letter and give it your serious consideration. It would be very fine for those of us who are dedicated to caring for the Altar to make an offering so intimately connected with our work.

Please make checks payable to our Treasurer, Mrs. Clayton McElroy, 400 South 15th Street, and mark them "For British Missions."

Sincerely,

ANNA RIDGWAY CROSS,
President.

It has been suggested that all the Altar Guilds in this Diocese be asked to forego the pleasure of placing flowers on the Altar for one Sunday and send the money that would otherwise be spent for them to the fund now being raised for the British Missions.

There will be many who will not like the idea, but should they be willing to do it there would be an appreciable sum of money collected.

When we think of the Altars in London alone that have been totally destroyed, it would seem to some people a fitting way to show our sympathy. Sacrifice would appear to be a way to help make this fund a reality.

As we look at the Altar in our own Parish this one Sunday without flowers, would we not better understand what our British friends have been called upon to suffer?

Flowers are put on the Altar primarily to the Glory of God, and this sacrifice on our part would surely be acceptable in His sight. If we believe it is more blessed to give than to receive, it really means that we give up something that others may receive.

There will be differences of opinion, naturally, but surely we all agree that we wish to help Great Britain in every way we can, and their mission field will be sorely in need.

A MEMBER OF OLD CHRIST CHURCH.

Book of Remembrance Placed On Permanent Display

THE Book of Remembrance, in its unique case of plexi-glass, is now in place in the library of Church House. It is beautiful beyond words. The case was specially designed by E. V. Steele, of Rohm & Haas, and was presented by one of the firm through Mrs. Charles Biddle. It stands on a lectern, also a memorial, loaned to "The Book" by Christ Church.

The committee is most grateful for both. The case is so far beyond what anyone dreamed was possible. The simplicity of its design, the crystal-clear and brilliant quality of the material, even in the hinges and knobs, make it truly a thing of beauty. Mr.

Steele, the designer, is now in California making airplane parts for the government from plexi-glass. We wish him God-speed and express our sincere thanks to Rohm & Haas.

There are eleven names in the book now, after those of Mrs. McCrae, Mrs. Howland and Mrs. Phillips, to whose memory it is dedicated. They are:

Matilda Campbell	Bertha Gayne
Markoe	Bucknell Chapman
Elizabeth Price	Jean W. Colesberry
Martin	Elizabeth Caroline
Elisabeth Mockridge	Lucas
Sarah Claypoole	Florence Knight
Neilson	Fulweiler
Mary Roberts Coles	Anna Hunter Moss
Harriet Etting Brown	

It has been decided that names shall be put in the book twice a year and

read at the United Thank Offering Presentation Services.

Besides the gifts that were presented for the expenses of the book itself, \$682 have been received and sent, as requested by the donors, to the following:

Church Farm School	Deaconess Retiring
Diocesan Committee	Fund
Bishop Beecher	Mrs. Louise Blake,
Christ Church	U. T. O. Worker,
Hospital	Wyoming
Supply Department of	Mrs. Grafton Burke
Woman's Auxiliary	United Thank
Indian Hope	Offering
Committee	

The Book of Remembrance is a perpetual memorial to keep vivid the spirit of women who have joined "the choir invisible of those immortal dead who live again in minds made better by their presence," leaving their great legacy to those who follow them in an imperishable example of the beauty of service.

In it shall be inscribed the names of the dead whom the living delight to honor by gifts to further the work to which they gave themselves in the service of God.

When anyone wishes to have a name put in, a record blank can be obtained at the Woman's Auxiliary office. When filled out, it can be returned with a gift of money to the Book of Remembrance. Checks can be drawn to Treasurer, Book of Remembrance. The donor may designate the object for which the gift is to be used.

The committee hopes many will join in this memorial. In many cases, a group of friends and fellow workers can unite in making a gift, and gifts may be added to commemorate birthdays and anniversaries.

Church Women Summoned To World Day of Prayer

The first Friday in Lent, February 28, church women of all denominations will unite in a day of prayer. The 1941 program has been prepared by the World Day of Prayer Committee of Shanghai, China, on the theme, "Thy Kingdom Come."

The day begins in New Zealand and the Fiji Islands, and each successive hour new groups in city and town, countryside and hamlet, join in praise and prayer until, after some 40 hours, the day ends at Gambell, on St. Lawrence Island, off the coast of Alaska, 30 miles from the international date-line and about the same distance from the Arctic Circle.

Should Women Have More Voice in Running the Church?

THE equality of women is recognized theoretically in nearly all aspects of American life. Legally, women are almost entirely emancipated from the old restrictions in regard to control of finances and to their position in the home. These and other findings are described in a recent report on the status of women in Protestant churches, issued by the Federal Council of Churches of Christ in America.

There are probably more restrictions—legal or traditional—attaching to women in the Christian Church than in any other institution in this country, the report states. And this in spite of the fact that Christianity has been influential in raising the status of women in many backward countries. Both tradition and church law operate to keep women from places of most influence in the church—locally and nationally.

A questionnaire was sent to women of ten denominations asking them "to state frankly" their own opinions on this question of women's participation in the governing bodies of the churches. Of all those replying, 71.4 percent think women should be represented on at least some of the boards of the Church. Sixteen percent either say that women should not serve or expressed the fear that the men would drop out if women were included on governing boards.

As might be expected, the Friends take the strongest position. All of those who commented said there should be no sex basis. Eighty-nine percent of Methodist Episcopal women, only a little below the Friends, said at least a minority should be women. Slightly more than half of the United Lutherans, 56.8 percent, approve, while 37.5 percent disapprove. The Episcopalians give the smallest vote for the service of women on church boards, 45.3 percent.

It seems clear from this data that tradition within a denomination plays an important part in forming attitudes on this question, since 77.4 percent of all those who think that women should definitely not serve and 60 percent of those who fear the men will drop out are in the three denominations where women are given the least opportunity—Presbyterian, Lutheran and Protestant Episcopal.

The fundamental need is the joint planning of church work—men,

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Wednesday, February 5

10:30 A. M.—Diocesan Committee

2:00 P. M.—Committee on Colored Work
—Mission Study. Leader:
Mrs. E. D. Crawford

Thursday, February 6

10:30 A. M.—Meeting of United Thank
Offering Treasurers

Wednesday, February 12

10:30 A. M.—Domestic Committee

2:00 P. M.—Mission Study. Leader:
Mrs. E. D. Crawford

6:30 P. M.—Diocesan Evening Auxiliary Supper

7:45 P. M.—Junior Woman's Auxiliary.
Speaker: Mrs. G. Raymond
Conover. Subject: Witnessing to the Power of
God through the Community.

8:00 P. M.—Diocesan Evening Auxiliary Meeting. Speaker:
Rev. H. Cresson McHenry

Friday, February 14

10:30 A. M.—Elizabeth Price Martin
League for Service, at
Episcopal Hospital

Tuesday, February 18

10:30 A. M.—League of Intercessors—
Room 1. Distribution of
Forward Day-by-Day book-
lets

Wednesday, February 19

10:30 A. M.—Foreign Committee

2:00 P. M.—The Christian Family and
Social Relations. Speaker:
Miss Edith M. Denison
—Mission Study. Leader:
Mrs. E. D. Crawford

Wednesday, February 26

10:30 A. M.—Indians' Hope Association.
Speaker

2:00 P. M.—Mission Study. Leader:
Mrs. E. D. Crawford

Friday, February 28

10:30 A. M.—Church Periodical Club.
Speaker: Miss Lillie H.
Hill, of Leaksville, N. C.

women and young people should be represented—"for, as members of a fellowship, each has a contribution to make to the total of Christianity."

Woman's Guild at Solebury Marks 20th Anniversary

The twentieth anniversary of its organization and the completion of a score of years of service to Trinity Chapel, Solebury, was celebrated on January 8 by the Woman's Guild at a dinner at the home of Mrs. Dan Hendricks, Peter's Corner, Bucks County. The guests included the Rev. Waldo D. Parker, head of Country Centre Mission, and Mrs. Parker.

In reporting the event, Mr. Parker said the guild was unique in that it could not exist without the aid of non-Episcopalians, to whom it has taken the place of a local women's club. Despite the predominance of members of other faiths on its roster, however, its willingness to work for the financial support of the chapel has been remarkable, Mr. Parker declares. Without the aid of the guild, the chapel could not meet its financial burdens, he insisted.

Heads of Two Negro Schools Address Colored Committee

The Committee on Colored Missions was active in December and January. The speaker at the December meeting was Dr. George E. Loder, whose Ph.D. was earned at Cornell University and who is head of Gailor Industrial School, an Episcopal institution for Negroes, at Mason, Tenn.

Dr. Loder gave a graphic description of the work done at the eight schools supported by the American Church Institute for Negroes. His own work at Gailor, where Negroes outnumber whites fifteen to one, answers a great need. There is little chance of employment for the Negroes, Dr. Loder said, and medical treatment for the Negro is a crying need. In Mason County, there are 15,000 Negroes and no place where they can get adequate medical attention. It is Dr. Loder's hope to start a hospital at Gailor to answer the needs of his people.

At the January meeting Mrs. James T. Davis announced that the committee had met its quota and paid its special. Miss Bertha Richards, dean of

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The Woman's Auxiliary Department

PHILADELPHIA'S Educational Week For The Blind

Honorary Chairman
MR. ELLIS A. GIMBEL

Executive Committee
REV. GUSTAV H. BECHTOLD, D. D., Chairman
MR. EDWARD H. BURRITT, Treasurer
MR. A. G. COWGILL
DR. WILLIAM H. FINESHRIBER
MRS. PHILIP HUGHES
MRS. RUTH IVINS, Recording Secretary
MRS. I. VALENTINE LEVI
MR. JOHN H. MEADER, Vice-Chairman
MRS. O. B. QUINTO, General Tea Room Chairman
MISS RUTH F. SARGENT, Cor. Secretary
MRS. HENRY S. WIEDER

1305 LOCUST STREET

PHILA., PA.



January 10, 1941

Dear President and Auxiliary Members:

The New Year with its joyful promises and renewed hopes brings with it no work more important than the Educational Week for the Blind. As it is part of our Christian Social Service work and all details, we know, will find welcome in your hearts and a desire to further this movement, which is not work but a pleasure for we are instructed by the Great Father of us all to be eyes for those who are denied the sight of His sunshine yet with their smiles reflect the happiness which we make possible.

We are bringing this to your attention at this time in order that the third day of March will not find us unprepared; (through the courtesy of Mr. Ellis A. Gimbel the week of March 3rd is reserved in the Gimbel Brothers Auditorium for the daily luncheons and teas served for the benefit of the Educational Week for the Blind). Last year our letter gave you a resume of expenses and a reference to it now will advise you as to the institutions and organizations devoted to work for the blind which were the benefactors by reason of the sums allocated to them.

This year we want to appeal for your always appreciated help. In order to serve more than a thousand lunches at an inexpensive price and yet yield a profit, we are obliged to have donations of checks, money, chickens - chicken salad, potato salad, canned fruits, home-made cakes, lemons, etc., and most important, your cooperative attendance.

So many pleas reach us from across the seas - and we know how willing are your spirits and how taxed - but we who walk in the light of day can never turn away from those who are condemned to eternal night. Yes, they live in the shadows, but

"Bless the shadows - the beautiful shadows, and take this thought as you go abroad, that shadows on earth all owe their birth to light, and light is the shadow of God".

May we all be a light unto them,

Mrs. C. Frank Miller, Chairman
921 N. 65th St. (Ger. 1761)

Mrs. Henry H. Reichner,
48 W. Tulpehocken St. (Ger. 0896)

Miss Anne V. Simpson,
5528 Green St. (Ger. 7243)

Sincerely yours

Blanche T. McNeal
Mrs. J. Hector McNeal,
Asso. Chairman of Publicity,
220 S. 16th Street (Pen. 0975)

This letter from Mrs. J. Hector McNeal speaks for itself

the Bishop Tuttle Memorial Training School, Raleigh, N. C., spoke.

All the pupils at the school are college graduates, training for Church and social service work, Miss Richards said. They receive an excellent training, and such schools are few. Miss Richards feels that more support can be put into Negro work if Church people will only set the pace.

League of Intercessors

The pre-Lenten meeting of the League will be on Tuesday, February 18, at 10:30 A.M., in Room 1, Church House. We are hoping before very long to have a representative from each parish to take our story back to the parish groups. We still need more volunteer drivers to take our visitors on their errands of cheer, on occasional as well as on regular trips.

SISTER MARY KATHLEEN, S.H.N.

Educational Department

A training class to prepare leaders to teach "China" is being conducted at Church House at 2 P.M. on successive Wednesdays. The classes began on January 15. The opening session was conducted by Miss Martha Sherman, author of *The Teachers' Guide on China*. The remaining sessions—February 5 and February 12—will be led by Mrs. E. Druitt Crawford. The final preparation for teachers and members of the Diocesan Educational Committee will be a Quiet Day at St. Margaret's House, Germantown Avenue and Coulter Street, from 10:30 A.M. to 3 P.M. on Wednesday, February 19. The Rev. Harvey D. Butterfield will be the celebrant at the service of Holy Communion, and the Rev. Canon Ernest C. Earp, D.D., will conduct the meditations.

Important

Important elections will take place next spring, the first after Triennial.

The diocesan Auxiliary president, first vice-president, and United Thank Offering treasurer will be elected at the Annual Meeting in April.

Mrs. Edward Ingersoll, president; Mrs. Marmaduke Tilden, first vice-president, and Mrs. Francis R. Packard, U. T. O. treasurer, have each served one term and are eligible for re-election. Mrs. Ingersoll, however, has declined re-nomination.

The Nominating Committee are Mrs. John E. Hill, chairman; Mrs. Jacob Disston, Jr., Mrs. William Hewson, Mrs. Arthur Mosely Hopkins, Jr., Mrs. Welsh Strawbridge and Mrs. Charles Watson.

The committee will be glad to receive nominations for any or all of these offices from any member of the Auxiliary. Please send your choice to the Nominating Committee, Room 31, Church House, 202 South 19th Street, Philadelphia, before February 15.

Church School-by-Mail

The report of the Church School-by-Mail for 1940 shows a healthy increase in enrollment. A total of 319 children have been in contact with the Church School-by-Mail during the year. Of these 93 have been transferred to their nearest Church School; 27 others have been taken off the roll because they have moved away or died, making the present total 199, just 58 more than a year ago.

Lessons are mailed monthly and include a question sheet which the pupil is to return. The response from the boys and girls has been 77 percent, which is good indeed. Miss Dorothy Kohl, secretary of the Church School-by-Mail, has made 235 visits during the year to pupils and prospective pupils. Her transportation has been provided by volunteer drivers from the W. A. or by the rectors in whose parishes the children live. Church Schools, W. A., G. F. S., Y. P. F. groups and others have given \$297.25 for scholarships which provide the lessons and cover mailing costs. A scholarship is \$3 and many groups find it a worth-while thing to support.

Auxiliary Atoms

At the last election of the Woman's Aid to the Convocation of Germantown, Miss Lilly Cheston was elected chairman, and Mrs. John B. Lear was elected vice-chairman. They took office last month. Mrs. George Woodward is the retiring chairman.

Old stockings, no matter how full of holes, are welcomed by Sister Annie Hornor for her Indians to use in their weaving. Her address is Pine Ridge, S. D.

New address for Forward Movement: Sharon, Pa.

The Supply Department needs much more money for "ready-mades." From the amount collected for "ready-mades" we must send a check for \$500 to St. James' Hospital, Anking, China.

The goal of the Field Department is to take the mission field to those who can't come to the Church House.

The Woman's Auxiliary office is not open on Saturdays. This change took effect last September.

Next April elections will be held at the annual spring meeting of the Woman's Auxiliary to fill the offices of Diocesan President and Vice-President-at-large.

Japan is not anti-religious but anti-foreign. There the foreign Christian is

looked upon as a fifth columnist. The highest salary of a Japanese clergyman is from \$12 to \$15 a month.

Sewing machines are needed by the Woman's Auxiliary of St. John's, Concord. The work of this group is seriously handicapped by their need. If anybody has a machine that could be donated, please communicate with Mrs. R. D. Coneley, Lima, Pa. Phone Media 889.

The Altar Guild and the Woman's Auxiliary of St. John's, West Oak Lane, work agreeably at meetings at which business of both organizations is discussed. Separate minutes and treasures are kept. Devotions: "We meet to sew and make reports at the homes of the members weekly and the hostess takes charge of the devotions. This system is bringing the women out in that line."

From April to December, 1940, the Auxiliary of the Church of the Atonement, 47th Street and Kingessing Avenue, made 760 garments for the Red Cross, filled 17 kits for English women and made 24 pillows with money donated by members of the parish.

A card party on December 11 at St. Peter's, Germantown, raised \$8.25 towards the deficit of the Domestic Committee.

cational and study groups in travel abroad, frequently visiting colleges throughout the East and going to Europe to establish study programs in various fields. She accepted her present post in December, 1939.

Your Presence . . .

. . . is requested at a Card Party, the first money-raising event in the history of the Woman's Auxiliary of the Church of the Saviour, to be held

**WEDNESDAY,
FEBRUARY 19
8:00 P.M.**

**HAMILTON COURT
39th and Chestnut Streets
Tickets—50 Cents**

Send your reservation to Mrs. Harry A. Maddock, Concord Hall, 45th and Spruce Streets.

Church Periodical Club

The main business of the Church Periodical Club is to provide reading matter for people all over the world who are far from library advantages. This is done mainly through missionaries in foreign countries and in rural and isolated areas in our own land.

The following communication from Glade Cross Mission, Everglades, Fla., where Deaconess Harriet M. Bedell is in charge, gives an interesting picture:

"Through the Church Periodical Club important contacts for the mission are made. While the work is primarily among the Seminole Indians, it radiates out among the white fishing people living in isolation among the Ten Thousand Islands, Church families living in and around Everglades, in the county jail, people living in lonely places, and the colored folk.

"The fishing people are so glad to have books and magazines to take out on their trips, and the wives who must stay at home are less lonely when they have interesting reading matter.

"We are eighty miles from a church and the isolated Church members are glad to have Church papers, etc.

"There are about fifty children living near the mission in Everglades. Through our friends we are able to have a small library. Nearly every day they come in for books, pictures, games and puzzles. If you could see the tots standing at the bookcase selecting books, you would see what your gifts mean to us. Many of the parents can read only a little, and they hail with delight the children's books. One little girl said, 'My Daddy likes to read my books.' So I often send books that the daddy may enjoy.

"A poor family lives on a little stream off the trail. There is a little girl five years old; some primers were left for her, and yesterday she came running to meet me as I got out of my car and said she could read. She got her book and read very well and recited 'All Things Bright and Beautiful.'

"All this makes contacts for mission work. A mother and five children were baptized through this influence, and there are several to be confirmed. Do you not see that this work could not be done without you? We hope we may have your continued interest and prayers."

The annual meeting of the C. P. C. held last month was followed by a luncheon at the Women's City Club. The speaker was Dr. John W. Wood, former head of the Department of Foreign Missions. His visit to us was thoroughly enjoyed by everyone.

MARY M. H. ONYX.

Worker Among War Refugees To Speak Here February 19

Miss Edith M. Denison, resource secretary of the national Department of Christian Social Relations, will address the members of the Christian Family and Social Relations Committee at its meeting in Church House at 2 P.M., Wednesday, February 19, when a large attendance is urged.

Miss Denison, who has had wide experience in educational and philanthropic work, is assigned to co-operating with the Episcopal Committee for European Refugees.

After two years as treasurer and chairman of the board of the Y. W. C. A. in Niagara Falls, N. Y., Miss Denison studied at the "Y's" national training school in New York City, and became national finance secretary of the organization in the Northwest.

In 1925 she became associated with the World Acquaintance Travel Company, of New York, supervising edu-

Junior WOMAN'S AUXILIARY

By MARJORIE HEIM
Publicity Chairman

CHRISTMAS cheer and good will were extended to more than 450 deserving men, women and children by the Junior Woman's Auxiliary in December. Some 148 packages were attractively wrapped for Byberry, and 105 jars of jelly were sent to the same place; 48 cretonne bags were sent to Harrison Home; 66 children at City Mission were supplied with useful toys and gifts, and toys and games were wrapped and mailed to 86 children of the Church School-by-Mail. A total of \$28.50 was donated by parish branches toward this work, which is the largest amount ever done by our group.

The executive board thanks Howard M. Jacobs, who so kindly donated wrapping paper, twine, tissue paper and other essentials that helped to make our work easier.

Additional work was done by nearly every parish, and the complete report for each follows:

Calvary, Germantown—17 utility bags, 7 sweaters, 3 woolen helmets, 1 scarf and 1 pair mittens; 15 men's gifts for Nese Hall, Va.; 12 gifts for the parish, and \$2 for Christmas work in the Diocese.

Epiphany, Germantown—10 gifts for the children of City Mission.

Incarnation, Drexel Hill—Missionary box containing many lovely gifts for Miss Elsie Sharp, of the Philippine Islands; 2 toys to children in Church School-by-Mail.

Chapel of the Mediator, West Philadelphia—\$25 to the gift shop to Bazaar for Missions, 50 dolls to Mrs. Charles LaRoche for Social Service, 55 packages for Byberry, 25 pairs of filled stockings to City Mission, and volunteers for sale of Christmas Seals.

Prince of Peace Chapel—10 gifts for children of City Mission.

Redemption—Two baskets containing Christmas dinners for members of parish; \$5 for Christmas work.

Resurrection, Philadelphia—Filled 12 bags for women of Harrison Home, 10 packages for Byberry, 5 gifts for children of City Mission and 1 gift for child in Church School-by-Mail.

Saviour, West Philadelphia—Donated \$5 for toys to City Mission; gift to Church School-by-Mail; \$10 for dishes for Children's Ward, Philadelphia General Hospital; 48 stockings and \$25 to Women's Ward, Philadelphia General Hospital, and \$10 to Children's Ward, Episcopal Hospital.

St. Augustine's Mission—2 packages for Byberry and \$10 to St. John's Settlement House.

St. James Mission, Prospect Park—Supplied 19 gifts and toys for children of City Mission.

St. John's, Cynwyd—Filled 12 bags for Harrison Home, 12 stockings for Children's Ward, Episcopal Hospital; gift to child in Church School-by-Mail; \$5 for gifts for Isolated, 12 packages to Byberry, and 48 cor-sages of pine cones and holly for Harrison Home.

St. John the Evangelist, Lansdowne—Gave \$5.50 for gifts for City Mission;

Christmas meeting collection of \$5 was sent for China Relief; Christmas cards were sent to all patients in Harrison Home; second-hand box sent to St. Paul's Mission, Ing-ham, Va.

St. Luke's, Newtown—A church offering of \$25 was made and \$5 given to church organist; box of clothing and gifts to Deaconess Seymour, Orkney Springs, Va.; made 10 toy animals and sent 3 toys to Episcopal Hospital.

St. Mary's, Ardmore—\$10 to Social Service, \$5 for a missionary box to Puerto Rico, gifts for Byberry.

St. Mary's, Wayne—6 bags containing 10 gifts for Harrison Home; 28 packages for Byberry; \$3 for isolated children; new scooter and sled for children of City Mission; \$3 for rector for Christmas work; 12 books and paper hats for Children's Ward, Episcopal Hospital.

St. Peter's, Germantown—5 bags to Harrison Home; 2 boxes of toys and clothing to Holy Cross Mission, Batesville, Va.; scrap books for Episcopal Hospital.

St. Thomas, West Philadelphia—Boxes to 5 children in Georgia; dresses and sweaters to 2 children in West Philadelphia; clothing and candy to children in Frankford.

Witnessing to the Power of God in the Community will be considered by the Jr. W. A. board when they will be addressed by Mrs. G. Raymond Conover, president of the Woman's Interdenominational Union of Philadelphia and Vicinity on Wednesday evening, February 12, at 7:45 o'clock, in Church House.

All parish presidents are urged to come to this meeting and bring their chairmen because an open forum will be held after hearing our speaker, when each group will have an opportunity to bring their problems before the executive board chairmen.

At our meeting on January 8, we were addressed by Mrs. J. Holcombe Genung, chairman of the Diocesan Committee, who *Witnessed to the Power of God* through the Diocese. Mrs. Genung told us of the interesting missionary work being carried on right under our noses in the Diocese, about which a great percentage of us know nothing.

The Diocesan Committee is divided into 12 or 14 sub-committees for city and rural missions, work for deaf, blind, Italian, Negro, Polish, prisons, etc. Mrs. Genung said they were especially interested in prison work because the prison chapels and places of worship are drab and uninteresting to the inmates. It is our duty as Christians, she declared, to make such places attractive and to make prisoners see that religion is so important that they will want to have it in their daily lives. One of the main objec-

tives of the committee this year is to build a chapel, no matter how small, at Sleighton Farms.

"Why can't we all work together in an attempt of this kind and do all we can to put it over," said Mrs. Genung. "Many people would like to create memorials to dear ones, and possibly there is nothing left to give in their own church. Here is one place that needs your thoughts, prayers and help during the coming year."

The Executive Board reminds Juniors of young people's services to be held on the World Day of Prayer, Friday, February 23, in various sections of Philadelphia and vicinity. They are scheduled for 8 P.M., and it is hoped as many will attend as possible and participate in the services wherever possible. The services are planned under the auspices of the Young Women's Committee of the Woman's Interdenominational Union of which Miss Julia E. Hill and Miss Helen Buck are co-chairmen. Further notice of these services will be sent to all, but keep this date and plan to attend the service nearest you.

All Junior Auxiliaries are expected to have a mission study class on China, or Shifting Populations in America. Reference material is available in the Woman's Auxiliary office in Church House, and if any group desires help in planning their classes, they should contact Miss Gladys Rondinella, Educational Secretary, who will gladly assist them.

The second annual Card Party for Christian Social Service will be held Thursday evening, April 24, at the Adelphia Hotel Roof. Please keep the date. We want everyone there.

Rev. P. J. Brown Honored; Torresdale Rector 25 Years

The Rev. Percy J. Brown, who observed the 25th anniversary of his rectorship of All Saints', Torresdale, on January 5, was tendered a reception by the members of his congregation. The Bishop was among those who gathered to honor Mr. and Mrs. Brown. The only speech that marked the occasion was made by Mrs. Charles Biddle, one of the oldest parishioners.

Mr. Brown is a graduate of the University of Pennsylvania and Philadelphia Divinity School. He was ordained in 1907 by Bishop Scarborough and for two years was chaplain of the Home of the Merciful Saviour for Crippled Children. From 1909 to 1912 he was a curate at old St. Peter's Church, from where he was called to Christ Church Cathedral, St. Louis. He became rector of All Saints' in 1916.

DIOCESE OF PENNSYLVANIA

Statement showing Quotas, Expectations, Givings, etc., of Parishes, Missions, and Chapels, for the Year 1940, together with a Summary by Convocations.

PARISH OR MISSION	Quotas	Expectations	Payments on Expectation, Normal Givings	Diocesan Contributors' Fund	Specials	Total
Advent Mission, Hatboro	\$543.14	\$275.00	\$345.17		\$8.61	\$353.78
Advent, Kennett Square	203.59	203.59	211.58			211.58
Advent Mission (Polish), Philadelphia	90.29	25.00	25.00			25.00
Advocate Memorial, Philadelphia	2,189.16	1,000.00	1,073.67			1,073.67
All Hallows, Wyncote	1,113.27	1,000.00	1,322.64	\$5.00	62.12	1,389.76
All Saints, Crescentville	950.08	100.00	140.85		10.55	151.40
All Saints Mission, Darby	568.57	450.00	463.90		5.80	469.70
All Saints Chapel, Fallsington	155.56	35.00	35.03			35.03
All Saints, Moyamensing	1,568.13	1,000.00	1,026.84		16.00	1,042.84
All Saints, Norristown	1,033.41	250.00	286.34			286.34
All Saints, Torresdale	1,868.93	1,500.00	1,535.49	30.00	25.76	1,591.25
All Saints, Wynnewood	2,305.51	1,000.00	1,084.56		6.00	1,090.56
All Souls Mission, Philadelphia	285.13	90.00	80.00			80.00
Annunciation, Philadelphia	417.51	70.00	87.80			87.80
Ascension Mission, Parkesburg	135.09	100.00	101.00			101.00
Ascension Mission, Rhawnhurst	193.88	193.88	202.88			202.88
Ascension Mission, West Chester	103.23	25.00	6.00			6.00
Atonement, Morton	200.66	150.00	112.25		17.64	129.89
Atonement Memorial, Philadelphia	1,817.67	1,200.00	1,202.00	5.00		1,207.00
Calvary, Conshohocken	1,843.87	2,200.00	2,480.79	65.00	6.00	2,551.79
Calvary, Germantown	4,285.43	3,800.00	3,927.53	1,150.00	73.93	5,151.46
Calvary, Northern Liberties	929.15	300.00	333.67		5.00	338.67
Calvary, Rockdale	529.48	100.00	215.19	15.00	1.50	231.69
Cathedral Church of Christ, Roxborough			5.00			5.00
Christ, Eddington	364.63	150.00	361.85			361.85
Christ, Franklinville	960.21	No exp.	45.00		4.35	49.35
Christ, Media	1,437.55	1,437.55	1,425.86	100.00	31.32	1,557.18
Christ, Philadelphia	5,928.65	5,000.00	5,001.00	175.00	16.11	5,192.11
Christ Church Hospital Chapel, Philadelphia			76.76		2.50	79.26
Christ Church and St. Michael's, Germantown	3,571.00	3,571.00	3,719.50	15.00	17.31	3,751.81
Christ, Pottstown	1,160.52	250.00	244.57			244.57
Christ, Ridley Park	947.00	700.00	725.58		7.00	732.58
Christ, Upper Merion (Bridgeport)	1,471.17	800.00	846.09		10.00	856.09
Covenant, Philadelphia	694.82	100.00	78.68		10.41	89.09
Crucifixion, Philadelphia	950.98	200.00	266.21		4.75	270.96
Emmanuel, Holmesburg	954.07	954.07	771.93		5.00	776.93
Emmanuel, Kensington	478.14	100.00	144.01			144.01
Emmanuel Mission, Quakertown	106.80	115.11	156.92		5.00	161.92
Epiphany, Germantown	1,615.32	1,000.00	1,050.00	5.00		1,055.00
Epiphany Mission, Royersford	107.22	107.22	87.40			87.40
Epiphany, Sherwood	2,089.56	2,089.56	2,173.91		26.35	2,200.26
Gloria Dei, Philadelphia	1,937.83	500.00	572.03		1.00	573.03
Good Samaritan, Paoli	2,017.72	2,217.72	2,991.54	500.00	181.80	3,673.34
Good Shepherd Memorial, Germantown	2,624.48	1,800.00	2,242.36	210.00	20.86	2,473.22
Good Shepherd, Kensington	365.08	125.00	161.85		7.50	169.35
Good Shepherd, Rosemont	4,266.29	4,600.00	4,637.92	527.00	53.35	5,218.27
Grace, Hulmeville	184.32	184.32	183.67		2.00	185.67
Grace, Mt. Airy	3,483.96	3,483.96	3,525.96	5.00	5.00	3,535.96
Grace, Philadelphia	1,335.78	115.00	145.50		2.00	147.50
Hard of Hearing Chapel, Philadelphia	44.51	44.51	49.51			49.51
Holy Apostles, Philadelphia	4,173.79	4,173.79	4,175.45	25.00	10.75	4,211.20
Holy Comforter, Aronimink	484.96	500.00	621.10		12.20	633.30
Holy Comforter (Memorial) Chapel, Philadelphia	780.93	565.00	565.00			565.00
Holy Communion Memorial Chapel, Philadelphia	2,139.10	800.00	1,093.49		36.98	1,130.47
Holy Innocents, Tacony	851.90	500.00	895.83		10.20	906.03
Holy Nativity Memorial, Rockledge	1,218.43	750.00	524.11		22.10	546.21
Holy Redeemer Mission, Philadelphia (Polish)	112.33	25.00	25.00			25.00
Holy Sacrament Mission, Highland Park	1,151.08	600.00	565.74	32.00	33.00	630.74
Holy Spirit Mission, Philadelphia	5.55	20.00	33.22			33.22
Holy Trinity Mission, Lansdale	450.95	450.95	414.61		18.02	432.63
Holy Trinity, Philadelphia	7,733.74	7,733.74	8,315.45	210.00	230.56	8,756.01
Holy Trinity Memorial Chapel, Philadelphia	3,130.63	1,200.00	1,209.00	5.00	5.00	1,219.00
Holy Trinity, West Chester	1,774.21	1,500.00	1,501.62		44.57	1,546.19
House of Prayer, Philadelphia	426.27	300.00	300.00		20.00	320.00
Huntingdon Valley Chapel, Meadowbrook	982.85	1,200.00	1,221.73	130.00	73.10	1,424.83
Incarnation, Drexel Hill	897.77	775.00	775.00	105.00		880.00
Incarnation Mission, Morrisville	235.24	40.00	40.00			40.00
Incarnation, Philadelphia	1,392.88	300.00	359.87		16.00	375.87
King of Prussia Chapel (see Wash. Mem'l Chapel)						
Mediator Chapel, Philadelphia	5,200.40	5,300.00	6,115.44		51.73	6,167.17
Merciful Saviour Chapel, Philadelphia			114.24			114.24
Messiah, Gwynedd	1,846.46	1,250.00	1,599.39	245.00		1,844.39
Messiah, Philadelphia	543.23	285.00	366.73			366.73
Nativity Chapel, Germantown	518.81	200.00	200.00			200.00
Our Saviour, Jenkintown	3,813.70	2,600.00	3,098.86	15.00		3,113.86
Phillips Brooks Memorial Chapel, Philadelphia	2,145.80	425.00	322.13			322.13

PARISH OR MISSION	Quotas	Expectations	Payments on Expectation, Normal Givings	Diocesan Contributors' Fund	Specials	Total
Prince of Peace Chapel, Philadelphia	1,670.49	920.00	926.68		5.55	932.23
Redeemer, Andalusia	477.78	100.00	107.19			107.19
Redeemer, Bryn Mawr	6,233.49	10,500.00	10,562.00	1,035.00	236.30	11,833.30
Redeemer Chapel, Seamen's Church Institute		25.00	25.00			25.00
Redeemer Mission, Springfield	249.73	250.00	250.00	800.00		1,050.00
Redemption, Philadelphia	1,055.95	500.00	504.00			504.00
Resurrection, Mayfair	756.95	200.00	200.00			200.00
Resurrection, Philadelphia	2,152.53	1,900.00	1,841.94	5.00	25.81	1,872.75
S. Aidan Chapel, Cheltenham	417.16	250.00	282.12		6.25	288.37
S. Alban Mission, Newtown Square	58.19	46.00	58.19			58.19
S. Alban, Olney	914.20	400.00	485.00			485.00
S. Alban, Roxborough	619.25	150.00	169.44		11.82	181.26
S. Ambrose Mission, Philadelphia	800.19	400.00	402.22		22.07	424.29
S. Andrew, Phila. (Chapel Phila. Divinity School)	1,091.56	148.80	94.40			94.40
S. Andrew Chapel, Somerton	115.29	100.00	48.50			48.50
S. Andrew Chapel, West Manayunk	256.83	50.00	50.00		22.70	72.70
S. Andrew, West Philadelphia	1,147.60	400.00	455.96		6.36	462.32
S. Andrew, Yardley	350.20	350.20	399.35		10.50	409.85
S. Anne Mission, Willow Grove	396.32	400.00	419.95		1.00	420.95
S. Asaph, Bala	3,187.51	4,000.00	4,000.00	1,060.00	20.00	5,080.00
S. Augustine Chapel, Norristown (see St. John, Nrstn.)						
S. Augustine Mission, Philadelphia	519.76	250.00	287.89			287.89
S. Barnabas, Germantown	742.72	200.00	116.25			116.25
S. Barnabas, Haddington	1,088.61	750.00	767.88		14.36	782.24
S. Barnabas, Kensington	438.29	250.00	300.36		3.74	304.10
S. Bartholomew Mission, Philadelphia	498.61	175.00	271.47		14.95	286.42
S. Bartholomew, Wissinoming	633.59	150.00	211.16			211.16
S. Christopher Mission, Philadelphia	40.53	15.00	5.00			5.00
S. Clement, Philadelphia	4,800.22	5,000.00	5,245.46	30.00	22.75	5,298.21
S. Cyprian Mission, Elmwood	126.88	70.00	103.71		9.00	112.71
S. Cyril Mission, Coatesville	36.93	87.00	55.16			55.16
S. David, Manayunk	1,271.03	250.00	274.32		2.65	276.97
S. David, Radnor	2,622.37	3,600.00	3,789.22	55.00	30.00	3,874.22
S. Elisabeth and L'Emmanuel, Philadelphia	733.04	440.00	444.93			444.93
S. Faith Mission, Brookline	404.89	404.89	558.34			558.34
S. Gabriel Mission, Feltonville	691.49	691.49	703.50		33.91	737.41
S. George, Ardmore	2,867.99	2,867.99	2,992.30	25.00		3,017.30
S. George Mission, Richmond	615.17	150.00	155.46		5.96	161.42
S. George Mission, Venango	370.37	275.00	299.00			299.00
S. George, West Philadelphia	1,007.43	400.00	420.50			420.50
S. Giles Chapel, Stonehurst	903.90	600.00	660.82		5.00	665.82
S. James, Bristol	779.99	350.00	332.34			332.34
S. James, Downingtown	754.31	754.31	715.86			715.86
S. James, Hestonville	993.65	200.00	242.28		5.00	247.28
S. James, Kingessing	1,590.25	300.00	422.37			422.37
S. James Mission, Langhorne	268.99	268.99	277.00			277.00
S. James, Perkiomen (Evansburg)	177.02	200.00	306.26		2.39	308.65
S. James's, Philadelphia	6,613.45	2,000.00	1,198.48	345.00	55.00	1,598.48
S. James Mission, Prospect Park (Moore)	341.64	341.64	397.49			397.49
S. James the Less, Philadelphia	1,997.99	500.00	502.50	100.00		602.50
S. John Baptist, Germantown	499.85	200.00	149.74			149.74
S. John Chrysostom, Philadelphia	479.59	30.00	17.18		.35	17.53
S. John, Concord (Ward)	173.85	173.85	192.58		1.00	193.58
S. John, Cynwyd	1,748.10	1,000.00	800.00		41.33	841.33
S. John the Evangelist Mission, Essington	126.88	100.00	100.00			100.00
S. John the Evangelist, Lansdowne	3,575.99	2,000.00	2,000.02		5.00	2,005.02
S. John the Evangelist, Philadelphia	423.80	500.00	509.50			509.50
S. John Free, Philadelphia	1,050.47	200.00	202.60		5.50	208.10
S. John, Kelton	21.16	10.00	7.50			7.50
S. John, Norristown (inc. St. Augustine Ch., Nrstn.)	3,239.29	3,250.00	3,250.00	25.00	47.52	3,322.52
S. John, Northern Liberties	4.44	5.00	15.00			15.00
S. John, Pequea (Compass)	162.52	50.00	51.00		8.50	59.50
S. John Mission, West Oak Lane	334.11	335.00	359.90		6.00	365.90
S. Joseph Mission, Gladwyne	58.95				4.25	4.25
S. Jude and the Nativity, Philadelphia	1,192.53	100.00	157.58		9.35	166.93
S. Luke, Bustleton	606.84	225.00	264.76			264.76
S. Luke, Chester	124.18	124.18	133.68		7.45	141.13
S. Luke Mission, Eddystone	74.78	74.78	74.76	5.00	8.53	88.29
S. Luke, Germantown	5,227.47	7,000.00	7,010.75	610.00	222.16	7,842.91
S. Luke, Kensington	1,304.07	1,000.00	165.00			165.00
S. Luke, Newtown	628.91	100.00	109.20		7.10	116.30
S. Luke and The Epiphany, Philadelphia	5,593.55	1,200.00	1,200.00	205.00	6.00	1,411.00
S. Mark, Frankford	2,947.11	2,200.00	2,599.23	20.00	39.65	2,658.88
S. Mark, Honey Brook	147.69	50.00	50.00			50.00
S. Mark, Phila. (inc. St. Mary Cha. & St. Michael, Yeadon)	9,116.50	10,000.00	9,337.31	1,335.00	39.50	10,711.81
S. Martin, Marcus Hook	246.10	246.10	259.10			259.10
S. Martin, Oak Lane	1,332.65	700.00	706.62		6.50	713.12
S. Martin, Radnor (inc. S. Martin's Chapel, Ithan)	3,181.24	3,181.24	3,186.24	265.00	490.68	3,941.92
S. Martin-in-the-Fields, Chestnut Hill	5,941.84	20,000.00	★19,530.77	8,775.00	1,215.85	29,521.62
S. Mary, Ardmore	5,546.64	7,200.00	7,205.92	10.00	63.26	7,279.18
S. Mary Mission, Chester	126.98	50.00	8.10			8.10
S. Mary, Hamilton Village	2,148.55	1,500.00	1,500.00	50.00	36.10	1,586.10

PARISH OR MISSION	Quotas	Expectations	Payments on Expectation, Normal Givings	Diocesan Contributors' Fund	Specials	Total
S. Mary Mission, Manayunk (Polish)	39.43	25.00	25.00			25.00
S. Mary Chapel (see S. Mark, Philadelphia)						
S. Mary, Warwick	104.92	50.00	50.00		7.18	57.18
S. Mary Memorial, Wayne	2,880.91	2,881.00	3,025.24	53.00	30.00	3,108.24
S. Mary of the Annunciation Mission, Phila. (Italian)	103.92	30.00	30.00		3.30	33.30
S. Mary Pro-Cathedral, Philadelphia	671.81	100.00	114.16	60.00		174.16
S. Matthew, Francisville	2,042.90	1,200.00	1,763.33	2.00	23.60	1,788.93
S. Matthias, Philadelphia	1,139.33	No exp.	121.15			121.15
S. Michael Chapel, Yeadon (see S. Mark, Philadelphia)						
S. Michael and All Angels Chapel, Philadelphia	333.29	100.00	70.03		19.73	89.76
S. Monica Mission, Philadelphia	229.21	80.00	122.25			122.25
S. Nathanael, Philadelphia	1,004.15	300.00	383.13		17.00	400.13
S. Paul, Aramingo	1,288.44	450.00	450.00		43.75	493.75
S. Paul, Chester	3,888.58	4,250.00	4,346.80	60.00	35.18	4,441.98
S. Paul, Chestnut Hill	7,416.51	17,000.00	17,000.00	1,385.00	169.89	18,554.89
S. Paul, Doylestown	1,200.64	1,200.64	1,256.82		9.97	1,266.79
S. Paul Mission, Edgely	29.25	29.25	29.26		7.07	36.33
S. Paul, Elkins Park	3,948.21	1,500.00	2,388.21	1,500.00	381.33	4,269.54
S. Paul Mission, North Penn	115.54	45.00	45.00			45.00
S. Paul Memorial, Oaks	433.98	125.00	121.77			121.77
S. Paul Memorial, Overbrook	4,611.65	4,611.65	4,875.02		61.53	4,936.55
S. Paul Memorial, Philadelphia	1,184.46	500.00	500.00		1.00	501.00
S. Paul, West Whiteland	758.55	1,200.00	1,308.75		10.00	1,318.75
S. Peter, Germantown	2,923.85	2,923.85	3,364.22	110.00	21.00	3,495.22
S. Peter, Great Valley	190.57	75.00	15.00			15.00
S. Peter, Philadelphia	5,424.03	4,000.00	4,166.27	150.00	6.75	4,323.02
S. Peter, Phoenixville	1,427.69	700.00	702.00		13.80	715.80
S. Peter, Weldon (inc. S. Peter's Chapel, Glenside)	1,151.78	800.00	697.40	100.00	21.33	818.73
S. Philip Mission, New Hope	76.16	95.00	123.20		6.00	129.20
Saint Sauveur, Philadelphia	239.21	100.00	100.00			100.00
S. Simeon Memorial, Philadelphia	2,125.84	650.00	654.50		3.50	658.00
S. Simon the Cyrenian Chapel, Philadelphia	1,497.11	500.00	507.51		23.75	531.26
S. Stephen, Bridesburg	303.95	95.00	95.00			95.00
S. Stephen, Clifton Heights	503.47	300.00	350.25		3.29	353.54
S. Stephen, Norwood	397.01	250.00	295.72		3.35	299.07
S. Stephen, Philadelphia	11,060.62	4,000.00	3,435.94	1,300.00	68.36	4,804.30
S. Stephen, Wissahickon	595.50	100.00	192.15		1.10	193.25
S. Thomas, Philadelphia	940.88	350.00	405.75			405.75
S. Thomas, Whitemarsh	4,743.83	4,743.83	5,286.67	370.00	76.00	5,732.67
S. Timothy, Roxborough	1,702.40	1,500.00	1,721.32	100.00	3.36	1,824.68
S. Titus Mission, Elmwood	197.81	160.00	160.00			160.00
The Saviour, West Philadelphia	4,393.96	1,500.00	2,195.84	10.00	114.48	2,320.32
Transfiguration Mission, Philadelphia	56.92	56.92	57.69			57.69
Trinity Memorial, Ambler	438.32	25.00	31.00			31.00
Trinity, Buckingham	156.57	156.57	156.57		40.00	196.57
Trinity, Coatesville	1,235.26	350.00	349.69			349.69
Trinity Mission, Collingdale	773.32	300.00	300.00		1.00	301.00
Trinity Mission, Gulph Mills	56.53	42.00	37.39			37.39
Trinity, Oxford	1,416.84	800.00	800.04		138.75	938.79
Trinity Mission, Solebury	110.03	40.00	41.00			41.00
Trinity, Swarthmore	1,608.12	800.00	828.25		38.53	866.78
Washington Memorial Ch., Val. Forge (inc. Kg. of Prsa.)	1,127.91	300.00	301.00			301.00
Zion, Philadelphia	1,317.86	1,317.86	1,317.86	5.00		1,322.86
Miscellaneous		5,000.00	3,916.04	1,845.00	7,174.85	12,935.89
TOTALS.....	\$299,327.35	\$249,351.00	\$257,568.28	\$25,379.00	\$12,661.11	\$295,608.39

★ This total does not include \$954,000 received January 9, 1940, and erroneously included in the 1939 Expectations.

SUMMARY

	Parish or Mission Quota	Parish or Mission Expectation	Payments on Expectation, Normal Givings	Diocesan Contributors' Fund	Specials	Total
Chester	\$62,596.26	\$62,576.84	\$64,466.82	\$4,647.00	\$1,466.71	\$70,580.53
Germantown	65,256.36	77,351.08	79,682.07	12,420.00	2,143.89	94,245.96
Norristown	33,249.83	23,584.11	26,452.39	2,455.00	754.57	29,661.96
North Philadelphia	54,673.15	25,785.00	25,057.07	1,957.00	379.36	27,393.43
South Philadelphia	51,221.91	34,978.96	35,492.38	1,990.00	387.59	37,869.97
West Philadelphia	32,329.84	20,075.01	22,501.51	65.00	354.14	22,920.65
Miscellaneous		5,000.00	3,916.04	1,845.00	7,174.85	12,935.89
	\$299,327.35	\$249,351.00	\$257,568.28	\$25,379.00	\$12,661.11	\$295,608.39

In 1940, \$2,732.10 was received for Aid for British Missions. This is not included in the above account, nor is it as yet credited to the contributing parishes.

Included in the above "miscellaneous" figures are the following amounts which were received from parishes too late to credit to the 1939 account:

All Halls, Wyncote	\$21.28	St. Barnabas, Haddington	29.18	St. Paul, Doylestown	5.00
Good Shepherd, Germantown	198.06	St. Bartholomew, Philadelphia	5.00	St. Paul, Oaks	40.00
Grace, West Philadelphia	15.00	St. David, Manayunk	10.00	St. Peter, Germantown	183.94
Messiah, Gwynedd	31.25	St. Luke's, Kensington	25.00	St. Philip, New Hope	7.06
Phillips Brooks Memorial	9.16	St. Matthew, Francisville	3.65	St. Thomas, Philadelphia	27.34
St. Andrew, West Manayunk	6.28				

News from the Parishes

Russians Join in Service For St. Vincent's Guild

Servers and acolytes of the Episcopal Church in Eastern Pennsylvania, New Jersey and Delaware who are members of the Order of St. Vincent held a regional meeting at the Pro-Cathedral of St. Mary, Broad and South Streets, on January 26.

Russian Orthodox choirs and clergy sang the great Vesper service, which was followed by portions of the Bortniansky cantata, *This Is the Day Which the Lord Hath Made*. The preacher was the Rev. Leicester C. Lewis, Ph.D., rector of St. Martin-in-the-Fields, Chestnut Hill.

This was the first of a series of services to be conducted under the direction of the Rev. Harry S. Ruth, of Burlington, N. J., director general of the Order of St. Vincent for Acolytes, to promote fellowship among the youth of the Episcopal and Eastern churches. Clergy and servers of many of the Eastern churches in this region were present.

In a report to his parishioners in *The Chimes*, the parish weekly, the Rev. Stanley R. West, rector of Calvary, Conshohocken, presents

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comparative figures on pledges for parish support and for missions for the year 1936 to 1940, inclusive. It is interesting to note that while parish support showed a sharp drop from 1939 to 1940, there has been a consistent increase in missionary giving. Both show an encouraging increase for 1941.

• • •

Titles for the remaining sermons in the afternoon (4 P.M.) series on answers to questions being offered by the Rev. Benjamin R. Priest, rector of St. James's Church, 22d and Walnut Streets, are: *Should I Mind My Own Business?*—February 9; *What Does Lent Get Me?*—February 23; *Is There a Social Gospel?*—March 9; *Can I Do As I Please?*—March 16; *Am I a Religious Parasite?*—March 23; *Is There a Way Out?*—March 30.

Sundays between are devoted to musical services, with the exception of February 16, when the former rector, the Rev. John C. H. Mockridge, D.D., will preach at the annual Episcopal Academy Service.

Musical offerings and their dates are: *How Brightly Shines the Morning Star*, Bach, February 2; *The Last Supper*, Thiman, March 2; *The Seven Last Words of Christ*, Dubois, April 6, Palm Sunday.

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The Rev. Walter C. Klein, Ph.D., of Philadelphia Divinity School faculty, has been engaged to conduct services at St. Barnabas, Haddington, in the absence of the rector, the Rev. Charles H. Urban, who has been appointed captain-chaplain of the 108th Field Artillery, Pennsylvania National Guard, and is awaiting orders that will send him to camp with his regiment for a year's service.

• • •

Fifty-five candidates for confirmation, the largest class in the history of the parish, were presented to the Bishop for the "laying on of hands" at Christ Church and St. Michael's, Germantown, on January 26. An impressive part of the service was the rededication of the confirmation classes of 1939 and 1940, members of which presented to the Bishop a report of services attended, activities performed and gifts given to the church in the last year.

An informal reception to the Bishop and the newly confirmed class was held at the parish house immediately after the service. The vestry and heads of all the parish organizations were in the receiving line with the Bishop.

Fashion Show at Mediator Swells Fund for Improvement

A colorful fashion show for the benefit of improvements to the parish house was held by the Woman's Guild and Beta Chapter, Junior Woman's Auxiliary, at the Chapel of the Mediator on January 23, with between 300 and 400 persons attending.

The garments, all in the moderate-price class, were furnished by a downtown department store, and 20 models were provided by the parish. Styles shown covered the needs of every hour of the day for children, high school girls, and matrons. A bridal party, consisting of a "bride," matron of honor and two bridesmaids, was the climax of the show. A card party of 71 tables followed.

Mrs. J. Gordon Fletcher, former president of the Woman's Guild, and Miss Alice Mooney, chairman of the Junior Woman's Auxiliary, were co-chairman of the event. They were assisted by Mrs. William Hough and Mrs. Ira Betts.

Mrs. Fletcher was enthusiastic in recommending a similar show to other parishes as a money-raising enterprise. Full information and help in arranging a fashion show may be obtained through Mrs. Jean Schloss, of the Fashion Department, Lit Brothers, Mrs. Fletcher said.

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Through the generosity of Mrs. Theodore A. Bechtel, three microphones and five individual head-sets for the use of hard-of-hearing members of the congregation are to be installed in St. Alban's, Roxborough. The church will be wired for the installation between now and Easter. The Rev. N. Herbert Caley, rector, reveals that the active communicant strength of the parish has more than doubled in the last ten years. From 110 in 1930 it has increased to 321.

• • •

The Bishop, his sister, Mrs. Martin Aigner, and the Very Rev. and Mrs. Stanley Wilcox were guests of honor at the parish dinner at Atonement, Morton, on January 14, which was attended by 140 persons. Following the dinner the Bishop confirmed a class of six in the church. In accordance with an old parish custom, each member of the confirmation class received a white carnation from the altar. . . . The annual candlelight service was held in the church on January 19.

NORTH AND WEST PHILA. CONVOCATIONS MEET

The National Christian Mission, Aid to British Missions and the situation in Domestic Missions of the Church shared places of interest on the program at the winter meeting of the Convocation of North Philadelphia at Old Christ Church on January 8.

At the business session in the church, with the Very Rev. Percy R. Stockman, dean, presiding, Lester C. Haworth, chairman of the executive committee of the National Christian Mission, spoke of the mission program and what it hoped to accomplish. William C. Faust, of the Church House staff, explained briefly the plans of the

Bishop's Committee on Aid to British Missions.

At the dinner following the meeting, the Bishop greeted the delegates, and the Rev. George A. Wieland, S.T.D., executive secretary of the Department of Domestic Missions, described graphically the challenge the Church faces in rural America and among the many races who make this country their home.

The West Philadelphia Convocation met at the Church of the Atonement,

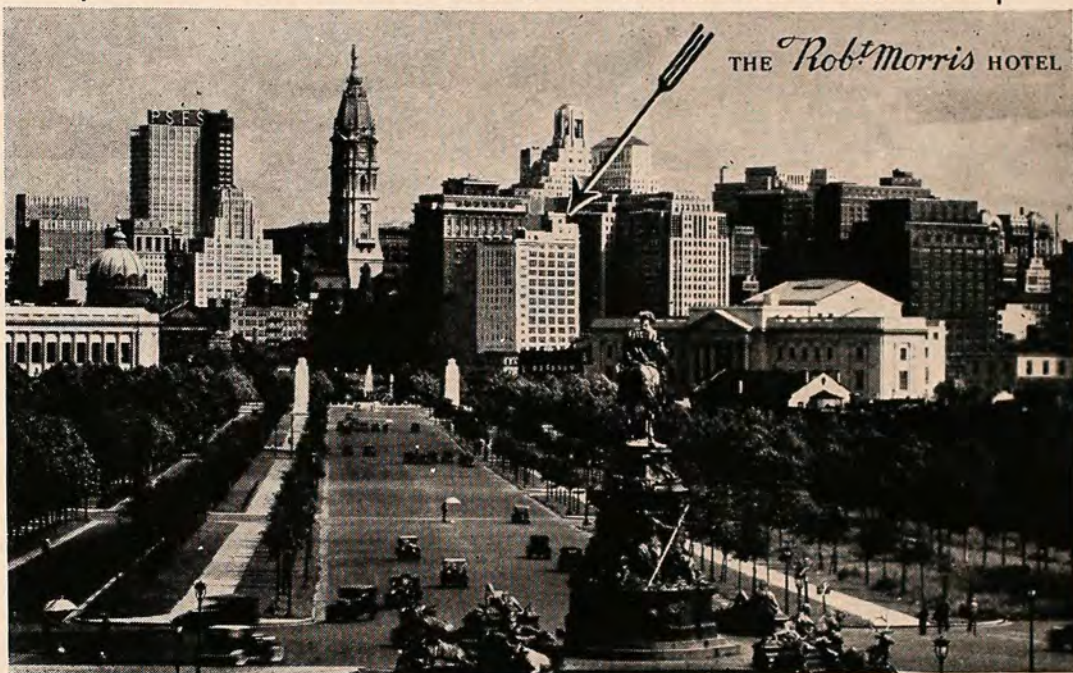
47th Street and Kingsessing Avenue, on January 16. Stormy weather and unsafe driving conditions seriously cut down the number present. B. W. Lanphear, lay missionary from Wuhu, Anking, China, was the principal speaker.

*Were I so tall to reach the pole,
Or grasp the ocean with my span,
I must be measur'd by my soul:
The mind's the standard of the man.*
—Watts

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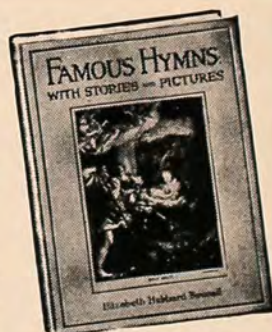
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HISTORICAL SOCIETY NOW OFFICIAL BODY

In accordance with provisions of the action of the last General Convention in making the Church Historical Society the official custodian of "Church records and other documents relating to the history of the Protestant Episcopal Church in the United States of America" and appropriating \$1500 a year for carrying on the work, the society elected the following to its Board of Managers on November 7 at an adjourned session of the annual meeting:

The Rt. Rev. Henry St. George Tucker, Presiding Bishop; Rev. ZeBarney T. Phillips, D.D., president, House of Deputies; Rev. John H. Fitzgerald, secretary, House of Bishops; Rev. Franklin J. Clark, D.D., secretary, House of Deputies; Raymond F. Barnes, LL.D., treasurer, General Convention, and Spencer Ervin, lay deputy to General Convention. The Rev. E. Clowes Chorley, D.D., historiographer of the Church and editor-in-chief of *Historical Magazine*, already was a member of the board.

The following officers were elected:

President, Rev. Walter H. Stowe, S.T.D.; vice-president, Samuel F. Houston; secretary, William Ives Rutter, Jr., and treasurer, Rev. George W. Lamb.

At the annual meeting for 1941, held on January 9, the following were elected managers for a term of three years:

Dr. Chorley, Rev. Leicester C. Lewis, rector, St. Martin-in-the-Fields, Chestnut Hill; Alexander B. Matthews, chancellor, Diocese of North Carolina, and chairman, Committee on Canons, House of Deputies; Bradford B. Locke, executive vice-president, Church Pension Fund; Rt. Rev. Fred Ingle, D.D., Bishop of Colorado.

The terms of the managers named in the following paragraph do not expire until 1942:

Rev. G. MacLaren Brydon, D.D., registrar and historiographer, Diocese of Virginia; Francis A. Pocock, senior warden, St. James', Perkiomen; Rev. Edgar L. Pennington, S.T.D., secretary, Diocese of South Florida, and Rev. Francis L. Palmer, D.D., registrar and historiographer, Diocese of Minnesota.

Ven. R. P. Frazier to Be Rector Of Old Salisbury (Md.) Parish

The Ven. Robert Pearsall Frazier, Archdeacon of Wyoming, and former vicar of St. Anne's, Willow Grove, has accepted a call to the rectorship of St. Peter's Church, Salisbury, Md. He takes up his new duties March 9, succeeding the Rev. A. H. Frost, who became rector of St. John's, Clifton, Staten Island, N. Y., last year.

Mr. Frazier, son of Mrs. W. W. Frazier, Jr., and brother of Miss Elizabeth P. Frazier, of the Department of Religious Education, is well known in the diocese, as is Mrs. Frazier, who was active in the work of the Woman's Auxiliary here, particularly the In-

dians' Hope Association. They have just returned to Wyoming after spending a few weeks' vacation here.

Patients at Byberry to Hear Series of Lenten Sermons

An innovation is planned for the Lenten program at Philadelphia State Hospital, Byberry, this year by George Keener, lay chaplain on the staff of City Mission, who announces a series of Wednesday evening services with special preachers. The schedule for the first six Wednesdays follows:

February 26—Rev. Kenneth R. Forbes, St. Andrew's Church, Stamford, Conn.

March 5—Rev. J. Jarden Guenther, Trinity Church, Swarthmore.

March 12—Rev. Frederick P. Houghton, D.D., executive secretary, Diocese of Pennsylvania.

March 19—Rev. E. Sydnor Thomas, St. Barnabas' Church, Germantown.

March 26—Donald H. Williams, Vestryman, St. Thomas' Church, Whitemarsh.

April 2—Rev. Walter C. Pugh.

The communism of combined wealth and capital, the outgrowth of overweening cupidity and selfishness which assiduously undermines the justice and integrity of free institutions, is not less dangerous than the communism of oppressed poverty and toil which, exasperated by injustice and discontent, attacks with wild disorder the citadel of misrule.

—Grover Cleveland

Galilee Mission Observes Its 44th Anniversary

A three-day series of services beginning January 25 marked the observance of the 44th anniversary of Galilee Mission, 823 Vine Street, operated under the auspices of the Episcopal Church, although for thirty-three years it has reflected the devotion and energy of one man, George W. Wilkins.

The services were held in the mission chapel. Clergy and laymen who took part in them were the Rev. N. Herbert Caley, St. Alban's, Roxborough; Rev. Charles E. Tuke, D.D., St. John's, Lansdowne; Rev. John Craig Roak, Gloria Dei (Old Swedes'); Rev. Dr. Linn Bowman; Rev. George H. Toop, D.D., Holy Apostles, president of the mission's board of directors; Rev. William B. Stimson, St. Mary's, Hamilton Village; Rev. C. Herbert Reese, St. Matthew's, Francisville; George L. Wilcox, William J. Pickett, John R. McIntyre, Frank P. Lawrence and Clifford S. Hartzell.

According to the annual report the mission served 100,630 meals in the year 1940; provided 51,835 lodgings; distributed 1250 pieces of clothing and obtained employment for 425 persons. Chapel attendance was 36,305, and confessed conversions 2424. The mission Sunday School has a membership of 450, with a recorded attendance total of 17,060 for the year.

IN MEMORIAM

Bennett—James M. Bennett, assistant to the president of the Philadelphia Electric Company and first publicity director for the Diocese of Pennsylvania, died January 27 at his home, Alden Park Manor. He was 72. A native of Baltimore, he entered newspaper work after his graduation from Baltimore City College, coming in 1904 to Philadelphia, where he became city editor of the *Evening Public Ledger*. In 1920 he began development of the diocesan Department of Publicity, leaving that post to enter the industrial and utility field as a public relations expert. From 1921 until he became director of public relations for the Philadelphia Electric Company in 1928, he was publicity director for the United Gas Improvement Company. In April, 1939, he became assistant to the president of Philadelphia Electric. As a member of the American Commission for the Relief of Belgium, Mr. Bennett spent two years abroad. While there he persuaded Cardinal Mercier to write his war memoirs. He was a descendant of Richard Bennett, Colonial Governor of Virginia, and of Stephen Milburn, who settled in St. Mary's City, Md., in 1634. He leaves a widow, the former Susan Brome, of St. Mary's City, and a daughter, Mrs. J. C. Montgomery, of Detroit. Funeral services were held at St. Luke's, Germantown, on January 29.

CAMPBELL—At a meeting of the Vestry of St. Paul's Church, Chester, Pennsylvania, held on the Third Day of January, One Thousand Nine Hundred Forty-one, after the

members had expressed their deep feelings of sorrow at the loss of Colonel James A. G. Campbell, whose death occurred on Wednesday, January First, One Thousand Nine Hundred Forty-one, the following resolutions were unanimously adopted and directed to be entered upon the minutes of the Vestry:

RESOLVED, THAT in the death of Colonel James A. G. Campbell, St. Paul's Church has lost a most beloved communicant and one whose memory and the influence of whose life will remain a treasured possession of the Parish. His whole life was a manifestation of his Christian character.

At the time of his death, Colonel Campbell had been a member of the Vestry for forty-eight years and was the oldest Vestryman in point of service. On March Sixth, One Thousand Nine Hundred Twenty-two, Colonel Campbell became Rector's Warden and occupied this office continuously until his death, a period of about nineteen years. During all of his time he gave himself without reserve to the service of the Church. His kindly courtesy and ready help to those with whom he came in contact endeared him to all and in recording the love and affection with which we regarded him, we know we are expressing the feelings not only of ourselves but of every communicant of St. Paul's and of every resident of this community, in the life and activities of which he took such a leading, important and honorable part.

AND FURTHER BE IT RESOLVED, that we express to the family of Colonel Campbell our sorrow and sympathy in their

bereavement and do here record our sincere gratitude to Almighty God for the untiring labors and devotion of this his faithful servant.

STANLEY V. WILCOX, *Rector.*

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Vestrymen.

Fortescue—Horace Fortescue, senior warden of Grace Church, Mt. Airy, and vice-president of the Philadelphia National Bank since 1915, died January 25 at his home, 387 Gowen Avenue, after an illness of two weeks. He was 67. A native of Germantown, Mr. Fortescue was a descendant of early settlers in that section of Philadelphia. He was a member of the Colonial Society of Pennsylvania, the Pennsylvania Historical Society and the Art Club of Philadelphia. His wife, Irene Archambault Fortescue; a son, Frank A., and three grandchildren survive him. Funeral services were held at Grace Church January 27.

Melville—Arthur B. Melville, former vestryman at St. Jude and the Nativity, died January 26 at his home, 165 West Abbottsford Avenue, Germantown, after an illness of two weeks. He was 75. Mr. Melville, a member of Calvary Church, Germantown, was superintendent of the National Metal Edge Box Company, where he had been employed continuously for 52 years. He was a native of Philadelphia. He is survived by his wife, Mary; three sons, Robert S., Brookline, an official of the Pennsylvania Company; Harry W., Madison, N. J., an executive of the American Insurance Company, and A. Raymond, of Germantown, associated with the United States Fidelity and Guaranty Company; and one daughter, Dorothy E., a member of the Church House staff. Funeral services were held at 34 West Coulter Street, Germantown, on January 30, with interment in Mt. Moriah Cemetery.

Settle—Paul S. Settle, a member of the vestry of Incarnation, Drexel Hill, and a well-known insurance man, died at his home in Drexel Hill on January 16 at the age of 55. For several years Mr. Settle had been actively interested in the volunteer fire company at Drexel Hill and was its vice-president. He was a member of the Odd Fellows, the Downtown Club and the Artisans. His wife, Victorine; two sons, Richard and Paul, and four grandchildren survive him.

Stroud—Morris Wistar Stroud, for 30 years a vestryman and accounting warden of St. Martin's, Radnor, died January 7, at his home in Villanova, after a long illness. He was 80 years old. A native Philadelphian, Mr. Stroud entered business at the age of 20, and nine years later was elected treasurer of the Merion Title and Trust Com-

pany, Ardmore. The following year he became secretary and treasurer of the American Gas Company, of which he became president in 1900, retaining the office for 40 years. He also held high offices in other large utility and financial organizations. He was a life member of the Merion Cricket Club and belonged to the Sedgely Club.

He is survived by his wife, the former Margaret Perkins Rutter; a son, Dr. William D. Stroud, professor of cardiology in the University of Pennsylvania Graduate School of Medicine, and ten grandchildren. Funeral services were held at St. Martin's, Radnor, on January 9, and burial was at Redeemer, Bryn Mawr.



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From Page 17

a month. The operation and treatment to cure a blind Chinese woman cost \$13, and \$26 will maintain St. James' Hospital in Anking for three days. A class might wish to furnish one month's upkeep of the House of the Merciful Saviour at Wuchang, which costs \$26. The X-ray Department at St. Andrew's Hospital, Wusih, can be maintained for \$22 a month.

It has been found helpful to visualize the project by the use of large displays, especially those that grow from week to week as the offering is raised. Children are always impressed by something they can see—a huge map, or a large picture of a church or an institution, or even life-size figures of missionaries. The children themselves get a great deal of joy out of making

these, and it is surprising to discover what artists and artisans are really available in any parish.

It is never an easy matter to raise a considerable amount of money. But if a school desires to make a worthy showing and do its part, some effort besides self-denials must be resorted to. Hard work certainly is a form of sacrifice. Some classes find it profitable to sell copies of, or take subscriptions for the official missionary magazine of the Church, known as "Forth." Our own diocesan paper, THE CHURCH NEWS, also offers a liberal commission on subscriptions.

Other classes may raise considerable money by making and selling cakes or marmalade. Classes of boys can collect and sell old newspapers and mag-

azines. The sale of old gold, where it is available, and it is surprising how much is around the average house, is exceedingly profitable. Play-nights for boys and girls of the community, with roller skating, games and dancing in the parish house before Lent provides a source of income, and lots of fun, too. During Lent a Missionary Educational Night might be held with a missionary speaker, refreshments sold, and adults as well as children attending. The list is endless, for those who really want to work.

Finally, we must speak of the Presentation Service, when the offerings from all over the Diocese will be presented to the Bishop. The date set is Sunday, May 18. This year we are trying an innovation. A great service is to be held in the open air, on the grounds of Episcopal Academy. Since we have been having the service in a central place, the attendance has become so large that no church building will contain the number, even when limited to a small representation. The Episcopal Academy grounds are both suitable and easily reached, and we anticipate 3000 or 4000 will attend. It ought to be a colorful and inspiring sight, with the numerous vested choirs and banners. Every child and many adults will want to be there. The details and plans of this service will be announced later, but it ought to be kept in mind as we look forward to the Lenten offering, which we hope will be the largest for several years.

J. WESLEY TWELVES, *Chairman,*
Church School Commission.

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THE GIRLS' *Friendly* SOCIETY

From Page 15

House for colored people in North Philadelphia. It is expected the G. F. S. will contribute at least one day's expenses to the settlement as a result of Mr. Gilbert's arresting story.

The next meeting, on February 19, will feature the rather new theme of *Consumer Research* with an expert on the subject as the speaker.

The approach of the Lenten season is seen in the announcements by the Worship and Missions Committees. The former, under the chairmanship of Miss Ella G. Brown, has issued a new worship service for use by the Branches during Lent. Its theme is Penitence, Quiet Confidence and Peace.

The society again will sponsor one of the Diocesan Preaching Mission Services—at Holy Trinity Church on Thursday evening, March 6, when the Rev. Don Frank Fenn, D.D., of Baltimore, will be the preacher. We are proud to announce that the noted men's and boys' choir of St. James's Church, Philadelphia, will sing. Members of the G. F. S. will be ushers and take up the offering.

As always since there has been a Friendly Society, mission study and mission giving mark its Lenten programs. The Missions Committee, headed by Miss Elizabeth W. Beatty, has accepted from the Supply Bureau the Rosebud Indian Mission, Rosebud Reservation, South Dakota, as the objective of its box work this year. A grand total of more than 1100 articles is asked for and will be given, since Members and Candidates never fail to keep this annual pledge. The list includes clothing for men, women and children, together with six complete layettes and 78 pieces of household linens. With the notice of each Branch apportionment goes an interesting account of the work at this mission which serves a wide area and plays a large part in the education and religious training of Indian youth in the south-central part of South Dakota.

In common with all the women of the Church, the subjects for Mission Study are *China* and *Migrants*. The new National Money Object is to be the Diocesan Girls' High School at Chennan, Free China. The new study pamphlet, *On Trek*, is just off the press. Prepared by the national G. F. S. staff, the Rev. Frederick H. Arterton is recommending it as the mission study project for all youth groups in the Church.

Speaking of national projects, it is well to note that nearly \$1000 has been raised by small gifts from Branches and Candidates Classes throughout the nation as a gift to the English G. F. S. in its time of great need. The sum of \$750 was cabled over before Christmas, and the balance will be sent as soon as the \$1000 is completed.

The National Money Object for 1940 was over-subscribed. The goodly sum of \$2112.88 has gone to cheer the heart of Deaconess Shaw and to im-

prove the facilities of All Saints School, Bontoc, Philippine Islands.

Word has been received from St. Agnes' School, Kyoto, Japan, that connections are necessarily severed between the famous Branch there and the national society, because of the new regulations in that country affecting foreign missionary work and institutions. The former Branch President, Miss Hallie R. Williams, is en route to America. Perhaps we can have more to say in a later issue about this group.

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BROTHERHOOD PLANS WASHINGTON DAY RITES

The Pennsylvania Diocesan Assembly of the Brotherhood of St. Andrew has completed plans for local participation in the annual nation-wide corporate Communion of men and boys on Washington's Birthday, February 22. Cooperating organizations will be the Church Club of Philadelphia and the Diocesan Commission on Evangelism.

The service will be held in the Church of the Holy Trinity, 19th and Walnut Streets, at 8 A.M. and will be followed by breakfast in the Locust Room of the Penn Athletic Club, 18th and Locust Streets. The Bishop will be the celebrant at the service, and Dr. Lewis B. Franklin, treasurer of the National Council, will be the breakfast speaker.

Breakfast reservations should be sent to Percival H. Granger, Room 1817, Fidelity - Philadelphia Trust Bldg., 123 South Broad Street, not later than February 17. The telephone number is Pennypacker 1816. The cost of breakfast is 75 cents.

Fr. Thomas to Join O.S.F.;

Fr. Johnson to Succeed Him

The Rev. James Clair Thomas, who has been associated with St. Luke's, Germantown, since 1924, first as curate and later as vicar of the Chapel of the Nativity, 21st Street and 65th Avenue, has resigned his post to prepare for entering the Order of St. Francis. His resignation is effective February 22, when he plans to leave for Little Portion, Long Island, to test his vocation in the order. The sequence of steps leading to admission are visitor, aspirant, postulant and novice. They require about three years.

Fr. Thomas is a native of Moosic, Pa., and a graduate of Lehigh University and General Theological Seminary. Ordained by Bishop Talbot in 1922, he served at St. James' Chapel, Freeland, and St. James' Chapel, Eckley, Pa., for two years before joining the clerical staff at St. Luke's. He became vicar of Nativity Chapel in 1934.

The Rev. Moorhouse Lindley Johnson, who has been for some time curate at St. Alban's Church, Olney, has accepted appointment as Fr. Thomas' successor. A native of New York City, he studied in England and at St. Paul's School, Concord, N. H. He prepared for the ministry at General Theological Seminary after giving up a business career. He was ordained by Bishop Dallas in 1932 and has served parishes in Hopkinton, N. H., and Astoria, N. Y.

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NEW MISSION PROPOSED BY GTN. CONVOCATION

Election of officers and the first step
toward establishing a new mission in
the vicinity of Temple Stadium marked
the winter meeting of the Convocation
of Germantown at the Church of the
Good Shepherd, Germantown, January
21. The Rev. Herbert N. Caley and
Samuel F. Houston were re-elected sec-
retary and treasurer, respectively, the
latter for his 42d term, but the elec-
tion of a dean was deferred until the
May meeting, which follows Diocesan
Convention.

The Very Rev. Charles E. Eder,
D.D., dean, who presided at the meet-
ing, announced his desire not to be
re-elected. Lee Sowden, R. C. Belle-
ville, 3d, and the Rev. J. W. Twelves
were elected a nominating committee
to place at least two names in nomina-
tion before the May meeting, which
will be held at St. Luke's, Bustleton.

The Program and Church Extension
Committee was instructed to obtain an
option on a likely site for the pro-
posed new mission when the necessary
approval of the proper diocesan au-
thorities is received. This action fol-
lowed a report by Mr. Twelves on a
survey of the area. The incumbent
members of the committee were re-
elected, with the exception of the Rev.
Wallace E. Conkling, who is soon to
be consecrated Bishop of Chicago. The
Rev. W. T. Metz was elected in his
place.

Because of the press of other duties,
the Rev. E. H. Vogt declined nomina-
tion for re-election on the Appropria-
tions Committee. The Rev. H. E.
Montgomery, D.D., was elected in his
place and the other members of the
committee were re-elected.

A committee was named to study
possible advantages of a portable
chapel, which could be moved easily
from place to place in establishing
new missions.

A meditation led by the Rev. C. J.
Harriman opened the convocation pro-
gram. A dinner followed at which the
Bishop and Mrs. Henry M. Hall, of
New York, were the speakers. Mrs.
Hall described progress in Indian
work throughout the mission field.

Presiding Bishop Designates Feb. 9-16 "Church Press Week"

The Presiding Bishop has desig-
nated the week of February 9 to 16 as
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This is the second year in which
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REV. H. D. BUTTERFIELD ACCEPTS CALL

From Page 7

rence of the Board of Trustees, to receive a degree, honoris causa:

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An alumnus of Williams College, Oxford University and the Philadelphia Divinity School; a devoted pastor and priest; for seventeen years rector at St. Luke's Church, Germantown, Pennsylvania; a faithful missionary of the Church; an eloquent teacher giving of his scholarly gifts through his voice and pen; three times honored by his brethren as delegate to General Convention; faithful head of many departments and commissions of his own diocese; now chosen by his brethren of the Diocese of Chicago for an even richer ministry as Bishop of Chicago; to receive the honorary degree of Doctor of Sacred Theology.

The degree was presented by the Rt. Rev. Frank Arthur McElwain,

D.D., president and dean of the seminary.

Fr. Conkling plans to conclude his affairs here as quickly as possible after February 9 and to leave about the middle of the month for a brief holiday in the South with his family before going to Chicago to take up residence and make final preparations for his consecration.

Nothing in the world can take the place of persistence. Talent will not—nothing is more common than unsuccessful men with talent. Genius will not—unrewarded genius is almost a proverb. Education will not—the world is full of educated derelicts. Persistence and determination alone are omnipotent.

—Calvin Coolidge

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Clergy Changes

Cragg, J. Aubrey—Rector, All Saints, Crescentville, February 15. Address: 479 East Sanger Street, Philadelphia, Pa.

Hilton, J. A.—Left Diocese of Pennsylvania January 15.

Hopkin, C. Edward—Removed to 84 Bethlehem Pike, Chestnut Hill, Philadelphia, Pa.

Lee, W. C.—Removed to St. Anne's Rectory, Willow Grove, Pa.

Lineker, G. A.—Rector, Christ Church, Pottstown, February 15.

Meryweather, T. A.—Locum Tenens, St. Martin, Marcus Hook. Removed to 410 Haverford Place, Swarthmore, Pa.

Newton, J. F.—Removed to 330 South 13th Street, Philadelphia, Pa.

Pierce, Roderic—Rector, Covenant, Philadelphia, January 15. Address: 1741 North 29th Street, Philadelphia, Pa.

Taylor, W. C., Jr.—Transferred to Chicago.

Williamson, Frank, Jr.—Removed to 943 Church Lane, Yeadon, Pa.

I disagree with every word you say, but I will defend to the death your right to say it.

—Voltaire

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C. L. I. D. to Sponsor Congress For American Liberties Feb. 22

The Philadelphia chapter of the Church League for Industrial Democracy is sponsoring a "Pennsylvania Congress for American Liberties" to be held in Harrisburg on Washington's birthday, February 22. The call to the Congress was initiated by Francis Fisher Kane, prominent Philadelphia attorney, and the sponsors of it include over fifty Pennsylvania clergy-

men, and many leaders in the professional, labor, business and farm organizations of the state.

Among members of the Church League for Industrial Democracy who have signed the call are the Rev. Robert W. Bagnall, LL.D., George Dallas, the Misses Margaret Maule, Elizabeth P. Frazier, Jane Newell and Helen C. Washburn. Invitations to participate in the Congress' discussion on the preservation of civil liberties today are being sent out to 20,000 organiza-

tions and individuals throughout the state.

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—Benjamin Franklin



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